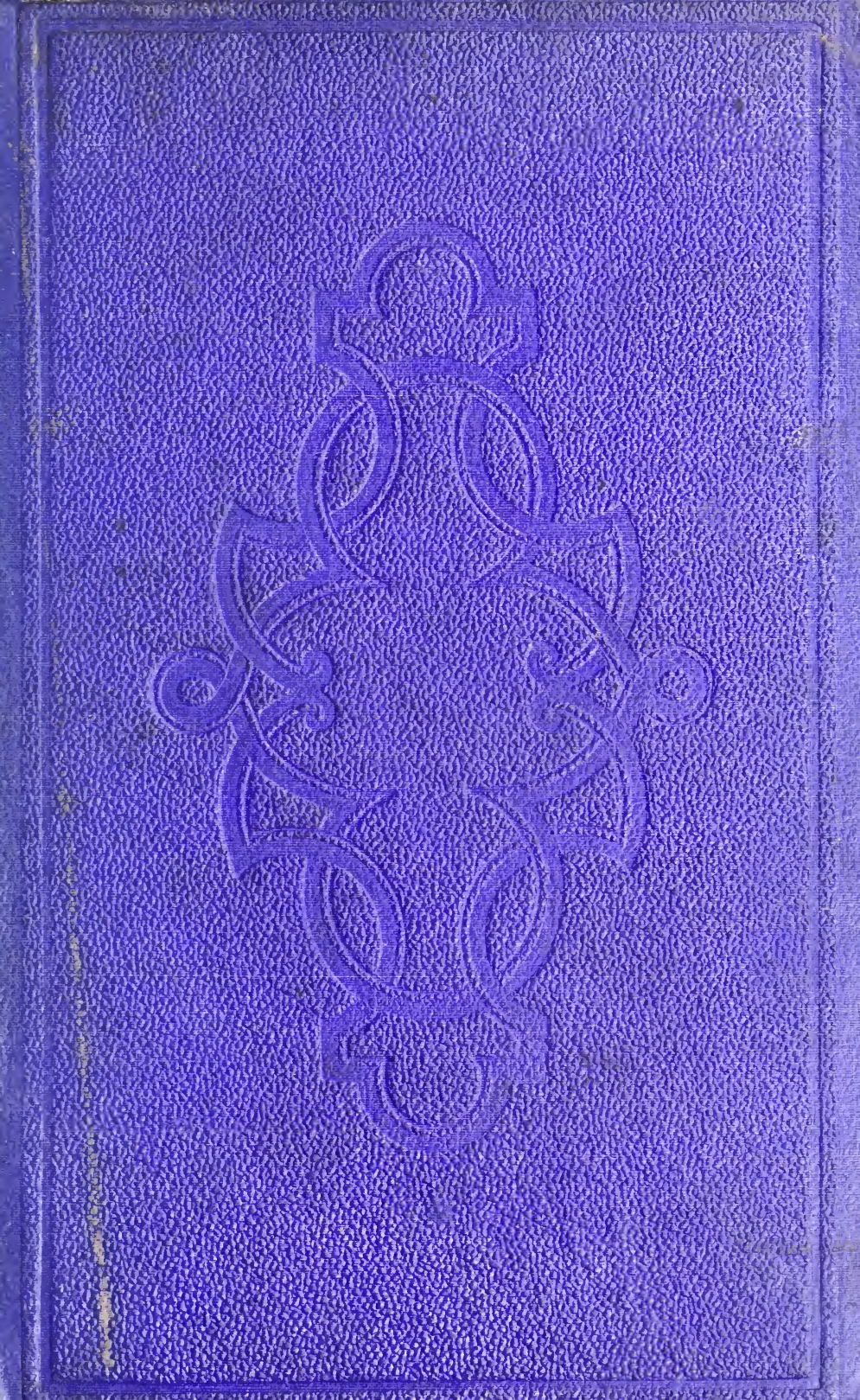

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NO. 346.—NEW SERIES, NO. 63.] [MARCH 1, 1865.

THE Missionary Magazine AND CHRONICLE.

POLYNESIA.

LOYALTY ISLANDS.

LATE OPPRESSIVE MEASURES OF THE GOVERNOR OF NEW CALEDONIA ON THE ENGLISH MISSIONARIES AND THE NATIVE PROTESTANT CHRISTIANS.

OUR readers were informed in our last number that a memorial had been addressed to the Emperor of the French on the subject of these despotic and injurious proceedings, signed by noblemen and gentlemen of high official position, and forwarded through the French Ambassador. We now give a copy of this document, together with the reply of His Majesty the Emperor.

"TO HIS IMPERIAL MAJESTY NAPOLEON III., EMPEROR OF THE FRENCH.

"London, Jan. 13, 1865.

"MAY IT PLEASE YOUR MAJESTY,—We, the undersigned, with feelings of profound respect, beg to request your Majesty's obliging and considerate attention to the accompanying statement of Protestant missionary operations in the Loyalty Islands, South Pacific, and the suppression of these labours by M. Guillain, Governor of New Caledonia, in the month of June, 1864.

"Your Majesty needs not to be informed that the benevolent and religious classes of our countrymen have long been engaged in Christian and philanthropic efforts, with a view to extend the blessings of civilization and true religion among heathen tribes and nations; and we confidently assure your Majesty that the deepest sympathies of the several Protestant Missionary Associations of Britain have been intensely excited by the painful facts narrated in the statement which we have now the honour to submit.

"Many of the most successful efforts made by English Protestant missionaries have been accomplished among the debased and savage islanders of the South Pacific; and of this fact the past and present condition of the islands of the Loyalty Group supplies abundant evidence. Twenty years since, before Christian teachers visited those islands, murder and cannibalism were the common practices of the natives; and the lives of strangers who ventured upon their shores were often sacrificed and their bodies consumed. But now these horrid practices are of rare occurrence, and the character and habits of thousands of the people present a transformation over which the Christian philanthropist must sincerely rejoice.

"We cannot, therefore, entertain a doubt that your Majesty will share in our deep regret that labours so highly beneficial should be prohibited or restrained, and that the disinterested and self-denying men by whom they have been accomplished, should be deprived of the pleasure of continuing their works of mercy for the further improvement of the islanders.

"We are able confidently to assure your Majesty that the reasons assigned by the Governor of New Caledonia for the oppressive measures he adopted are mistaken and unfounded. The English missionaries were accused of denationalizing the native Christians of Lifu by teaching them the English rather than the French language; whereas there was, probably, not a single native who understood a word of English, the missionaries having learnt the language of the people, in order to give them instruction in the only way in which it was practicable. The representation, also, that the missionaries had encouraged the islanders to resist the French authority was equally unfounded, as the Governor of New Caledonia had never claimed any authority in Lifu up to the period when these hostile proceedings were adopted.

"We are glad to know that the measures of M. Guillain were adopted on his own responsibility, and that they require your Majesty's sanction to give them force and perpetuity, because we feel convinced, from your Majesty's well known attachment to the great principles of social justice and religious freedom, that these oppressive restrictions will be revoked, and that the English missionaries will be allowed as heretofore to carry on their peaceful and beneficial labours, and, together with the native Protestant Christians, to enjoy without restriction the ministrations and ordinances of Christianity.

"We beg to assure your Majesty that such an enlightened and generous exercise of your Imperial prerogative will be gratefully appreciated by all classes of our countrymen, and by none more highly than the friends of Christian Missions whom we have the pleasure to represent.

"With every sentiment of profound respect, we have the honour to be,

"Your Majesty's most faithful servants,

"Shaftesbury.
"Chichester.
"A. C. London.
"Arthur P. Stanley, Dean of Westminster.
"Warren S. Hale, Lord Mayor.
"Thomas Dakin, Sheriff of London and Middlesex.
"Robert Besley, Sheriff of London.
"James Abbiss, Alderman.
"James Clarke Lawrence, Alderman.
"D. H. Stone, Alderman.
"Thomas Cave, Ex-Sheriff of London and Middlesex.
"A. Kinnaird, Treasurer of the London Missionary Society.
"S. Morton Peto, Treasurer of the Baptist Missionary Society.
"Arthur Tidman, Secretary to the London Missionary Society.
"Henry Venn, Secretary to the Church Missionary Society.
"Edward B. Underhill, Secretary to the Baptist Missionary Society.
"William B. Boyce, Secretary to the Wesleyan Missionary Society."

To the preceding memorial the Emperor of the French returned the following gratifying reply:—

"Aux Tuileries, le 24 Janvier, 1865.

"MESSIEURS,—J'ai reçu les réclamations que vous m'avez addressées relativement aux dispositions récemment prises dans les Isles de Loyalty par le Gouverneur de la Nouvelle Calédonie. Je fais écrire au Commandant Guillain pour blâmer toute mesure qui mettrait une entrave au libre exercice de votre ministère dans ces contrées lointaines. Je suis assuré que loin de susciter des difficultés aux representans de l'autorité Français, la mission Protestante comme la mission Catholique l'aideront à répandre chez les indigènes de l'Archipel les bienfaits du Christianisme et de la civilisation.

"Recevez, Messieurs, l'assurance de mes sentimens distingués.

"NAPOLEON."

TRANSLATION.

"Tuileries, 24th January, 1865.

"GENTLEMEN,—I have received the Memorial which you addressed to me relative to the measures recently taken in the Loyalty Islands by the Governor of New Caledonia. I am writing to Commandant Guillain to censure any measure which would impose a restraint upon the free exercise of your ministry in those distant lands. I feel assured that, far from raising any difficulties in the way of the representatives of French authority, the Protestant Mission, as well as the Catholic, will seek to diffuse among the natives of the Archipelago the benefits of Christianity and civilization.

"Receive, gentlemen, the assurance of my distinguished consideration.

"NAPOLEON."

We feel assured that the friends of Missions and of religious freedom will receive with sincere thankfulness the announcement by His Majesty Napoleon of sentiments so truly enlightened and just—sentiments which we trust his representatives in the Loyalty Islands will carry out in their integrity, so that our missionaries and their people may henceforth enjoy the freedom and security which the Emperor intends to grant. Above all, we most earnestly desire that the friends of Missions generally, and the members of our Society in particular, will give humble and hearty thanks to Him "by whom kings reign and princes decree justice," that He has brought about this favourable and peaceful termination to the unwise and oppressive interference by M. GUILLAIN with the happiness and prosperity of the Mission Churches.

We shall not fail, by the first post, to forward to our brethren in the Loyalty Islands, now labouring under such painful restrictions, the above gratifying intelligence; and we doubt not that, while it will afford them unspeakable delight, they will use their restored liberty in the spirit of moderation and the meekness of wisdom.

MADAGASCAR.

We have been gratified during the past month with an interesting and instructive letter addressed to the Home Secretary by the Rev. Robert Toy, who has been labouring in the capital since September, 1862, and has therefore witnessed the progress of the Mission from the time of its re-establishment after the death of Queen Ranavalona. Mr. Toy is the Minister of the most numerous Native Church and Congregation in the city of Antananarivo; and in the following letter he reports his labours not only in the capital, but among the villages of the surrounding country, in which there are no less than *fifteen* congregations enjoying his superintendence. The writer also confirms the general statements given in our last number as to other Churches in the capital, with the state of the Schools, and the general interests both of the Mission and the country.

EXTRACT OF LETTER FROM REV. ROBERT TOY, DATED ANTANANARIVO, DECEMBER 30TH, 1864.

SECURITIES BY TREATY FOR THE PROTECTION OF CHRISTIANITY IN MADAGASCAR.

"Mr. Pakenham, our Consul, has again come up to the capital with a view to complete the English treaty; but the alterations required by the Malagasy authorities exceed his power to grant, and he has therefore sent it home to Earl Russell. From what I have learnt, I think the probability is that it will be accepted by the British Government, as, except in two or three points, the alterations are very unimportant. I think that the article respecting Christianity is, on the whole, all that we can desire. In addition, however, to Ambohimanga, mentioned before as being closed against all foreigners, they now wish to include Ambohimanambola and Amparafaravato, all being in the same district. With these exceptions, the whole country is open to us; but the Government will undertake to insure full protection only in such places as are under the control of a duly authorized governor. The principal reason for this is, that they hold only a nominal rule over a great portion of the country. As a proof of this, their messengers carrying despatches to the Governor of Fort Dauphin, in the south, are obliged to perform a great part of the journey by night, in order to pass safely through the tribes occupying the intermediate country.

The clause in the treaty referring to all places of worship built in the country is, I think, as favourable as we can well expect, and is certainly as much as they will willingly grant. I succeeded in getting them to make some slight alteration in the wording, so as to insure the places being appropriated to the special object for which they should be built; but they insist upon their being recognised as belonging to the Queen, whatever money may be expended upon them. They will allow no foreigner to hold any claim for any lands whatever; and the late affair with the Lambert Company has considerably increased their caution in this respect. They are, undoubtedly, very desirous of concluding the treaty with England; but they are most suspicious lest they should commit themselves in any way, and concede anything which might

eventually be construed into a right to interfere with the internal affairs of the country.

PACIFIC DISPOSITIONS OF THE GOVERNMENT.

"Since the removal of the late Prime Minister considerable improvement has taken place in the general state of the country. No new attempts to create a revolution have been made, and no fresh rumours respecting the resuscitation of the late King have arisen. It is now generally believed that the previous ones were set afloat by the authorities themselves, for the purpose of discovering who their real friends were; at all events, they seem to have been well informed from the first in reference to the principal parties implicated. With respect to the parties concerned in the last attempt to overthrow the Government, they have acted, on the whole, with very considerable forbearance. Except in the case of eighteen persons put to death, and a few others put in chains, a free pardon has been granted to all, and those in concealment have been invited to return in good faith to their homes—an offer which, I believe, all have availed themselves of. Altogether, I believe the prospects of Christianity have brightened considerably since the date of my last letter.

STATE AND PROGRESS OF THE MISSION.

"The actual increase of the number of persons who attend the different places of worship in the town has for some time been very trifling; but, of those in regular attendance, a considerable number have come forward during the year as candidates for baptism and Church-fellowship. Since the arrival of the new missionaries two fresh churches have been opened, but their congregations have been made up chiefly from the other chapels.

"With respect to my own work, everything seems going on as satisfactorily as I could wish. During the year we have put up a good, substantial clay chapel, much larger, and in every respect better, than the old one, which, besides being too small, was built so hastily as to be scarcely safe to worship in during a heavy storm. I never miss a month without baptizing several. Last Sunday eighteen were baptized, and seven more have already given their names for the following month. The number of members now on the church book is 220, and upwards of thirty are waiting to be admitted.

"In addition to the Church at Ambohipotsy, I have now under my care *nine country Churches*. These I continue to visit as often as possible. Our great want, with reference to the latter, is teachers and the means of supporting them, the Churches themselves being all too poor to do so, many being slaves, and others possessing nothing besides a little ground for growing rice. A few good teachers placed in some of the country towns might be most advantageously supported by the Society. They would carry on the school during the week days and preach on the Sunday. The Churches, in some cases, would be able to do a little in the way of supplying them with rice, so that the expense to the Society need in no case exceed a dollar and a half or two dollars a month. With a number of well-trained, earnest men stationed in the districts occupied by each missionary, to whom they should be responsible for the efficient discharge of their duties, a great accession of strength, at small cost, would be acquired, and the good done, I am satisfied, would be incalculable. Unless, too, some such arrangement be made, it is almost useless to send out

a schoolmaster qualified to train native teachers, as the money spent in their education would be in most cases thrown away. There is not a congregation in the capital that supports a teacher, the only money received for that purpose being the pence of the children, which scarcely in any case exceeds three shillings per month. If anything is efficiently done in the country towns at present, it must be by receiving some such trifling help from the Society.

"I still continue to give instruction to the young men formerly taught by Mr. Ellis, and am in hopes that the time spent over them will be productive of beneficial results. For some time after the revolution I confined them exclusively to the English language, but I am now doing all I can to give them a more general education."

We have also received a long letter from our venerable friend the Rev. William Ellis, in which he repeats former statements to the effect that both in the capital, and in different parts of the country, the prosperity and extension of the Mission are most encouraging. The following brief passages will afford our readers pleasure:—

"One of the largest Churches in the capital has recently taken a step, the most important that any Church has yet taken, tending to the stability and permanency of Christianity in the country. They have agreed to provide an annual stipend adequate to the necessities of their two Native Pastors; and there is no reason to doubt either that they will fulfil their agreement, or that other Churches will follow their example.

"Increased attention has been given to the Schools in connection with the several congregations, and proportionate encouragement has resulted.

"Glad tidings of the extension of the Gospel in distant parts multiply upon us, and the congregations and Churches, both in the immediate and more remote villages, manifest tokens of steadfastness and prosperity. New chapels have been erected in several, and others are in progress. At Ilafy, about five miles to the north of the capital, the people have built one of the best finished native chapels which we have yet seen in Madagascar. They have fitted it up with minister's room and vestry; and, though large, it was, on the day on which it was opened, well filled. I have, during the last few months, repeatedly visited the Christian villages in the northern part of Imerina, and have been greatly encouraged."

INDIA.

BENARES.

ORDINATION OF PATRAS, NATIVE PASTOR.

The hope of the Church for the universal diffusion of the Gospel in India, rests, under God, on the supply of well qualified pastors and teachers, raised up by His providence, for the competent discharge of the duties of the ministry. Our Society has, happily, in the different provinces of India, several hundred native agents, including evangelists, catechists, and school-

masters; but our missionaries have not hitherto felt at liberty to ordain to the pastoral office more than a limited number of these native brethren. They have "laid hands suddenly on no man," but have required satisfactory grounds for confidence in the established character and Christian gifts of those whom they have ordained to the ministry. We are gratified to be able, in our present number, to report the ordination of two such native evangelists, and we earnestly hope that many more, after a proper period of probation, may hereafter be set apart to the pastoral office, with the same feelings of satisfaction to our English brethren as those whose ordination is here reported.

"Benares, November 21st, 1864.

"MY DEAR BROTHER,—Enclosed is a programme of the services which were held last week in connection with this Mission, on occasion of the meeting of the District Committee in Benares. The services were of a most interesting character, and were very well attended. The most important of all, perhaps, so far as the welfare of the Mission is concerned, was the ordination of our senior catechist, PATRAS. The Mission chapel was well filled; and amongst the congregation were the Revs. Messrs. Smith, Leupolt, Fuchs, and Stern, of the Church Missions of Benares and Gurruckpore, whom we were gratified to see present on such a solemn and interesting occasion. Most of them were acquainted with our native brother, and all thought, with ourselves, that, in ordaining him to the ministry, we were taking a right and proper step. I need not say how much my own mind had been exercised on the subject for months previous to the ordination; but I became more and more satisfied that it was not only an act of justice to Patras that he should be ordained, but that, as a pastor, his influence among the Christians, and the people generally, would be greatly increased. The first part of the service was in English, and was commenced by Mr. Blake and concluded by Mr. Storrow, who delivered the Introductory Discourse. After this, the Hindustani portion of the service began, when the Rev. Kâshi Nath Dutt asked the questions, which were severally replied to by Patras reading from a carefully-prepared paper. Next came the Ordination Prayer, which was offered by myself, the brethren of the Committee, with Kâshi Nath, uniting in the imposition of hands; and Dr. Mather delivered the charge and terminated the service.

"The answers to the questions were excellent, and I am sure all must have been satisfied with them. The answer stating the confession of faith was clear and explicit. I do not think it necessary to send you a translation of these replies; but, were I to do so, you would be much pleased with them. Dr. Mather's charge in Hindustani was most earnest and impressive. The senior missionary of the Church Mission said afterwards, that he wished several native brethren of his Mission, (mentioning their names), who were not there, had been present; and he hoped it would be printed. Altogether, the service was one of great solemnity, and the remembrance of it will, I doubt not, be retained by the brethren present, European and native, for many years to come.

"But the moral weight of this step I already feel to be very considerable among the native community. An impetus has been imparted to our work

of a novel character. The native Christians have begun to be conscious of a spiritual power residing among themselves, of which they were previously unaware. Instead of being so dependent upon the missionary in regard to all topics, as formerly, they will now, I hope and believe, learn to look up to one raised from amongst themselves, who is capable of giving them advice and of settling their difficulties. We have now two ordained native brethren in the Mission—Káshi Nath Dutt, from Bhowanipore, and Patras, both men of prayer, devotedness, and zeal. I thank God that He has given us such men.

"My mind is greatly comforted and encouraged as I look forward to the future history of the Mission. I believe we have a glorious career before us. Our bazar preaching and our schools are exerting a great influence over the heathen in the neighbourhood. Only a few days ago, to my great surprise, two of the chief priests of a renowned place of pilgrimage near the Mission, to which it is said some 40,000 pilgrims annually resort, attended by seven or eight disciples, visited the Mission—for what reason, do you suppose? To abandon idolatry, and to embrace Christianity. They were not baptized at the time, however, on account of some trivial difficulty which they raised amongst themselves, not against the rite of baptism, but in regard to the order of precedence in which they were to be baptized: some wishing that all should be baptized at once, while others wished that some should be baptized at one time, and some at another. I have still hopes that some of these men will avow their faith in Christ. But, what struck me with immense astonishment was, that priests deriving considerable revenues from the offerings of idolaters, one of whom, of seventy or eighty years of age, was a man well known, I should say all the way from the Punjab to Calcutta, should voluntarily come to us to express their faith in Christ as their Saviour. May the Lord show mercy upon them, and bring them into His fold! I feel assured that we shall receive the earnest prayers of yourself and the Directors for the prosperity of this Mission, and for the blessing of the Lord to descend abundantly upon our new ministerial brother Patras.

* * * * * * *

"Believe me, yours most sincerely,

"Rev. Dr. Tidman." (Signed) "M. A. Sherring.

CUDDAPAH.

ORDINATION OF JOSEPH MASON, NATIVE EVANGELIST.

LETTER OF REV. EDW. PORTER, ADDRESSED TO THE FOREIGN SECRETARY.

"Madras, December 27, 1864.

"My dear Dr. Tidman,—I have to inform you of the public ordination of our native brother, Mr. Joseph Mason, to the responsible office of the Christian ministry, in connection with the Mission Church at Cuddapah and the surrounding stations attached to it. This interesting service took place in our Mission chapel at Cuddapah on the 19th of December, when a large

and attentive audience, chiefly consisting of East Indians and natives, were present, and listened with deep attention to the various discourses then delivered. Our brethren, the Rev. C. Campbell, of Bangalore, and the Rev. J. P. Ashton, of Madras, kindly rendered us their valuable help in this service.

"After singing by the congregation, and prayer by myself, the 4th chapter of 1 Timothy was read by the Rev. C. Campbell, who gave a short discourse on the Scriptural origin of ministerial ordination by the laying-on of the hands of the presbytery; referring to the act especially as a simple recognition by the elders of the Church of the fitness, mental and moral, of a Christian brother to exercise the gifts of the Christian ministry in a certain portion of the Lord's vineyard, and duly to perform the administration of the Christian ordinances of baptism and the Lord's supper. It was then stated that, having examined our brother on the great points of the Christian faith, and having had satisfactory evidence of his Christian character and conduct, we were about to set him apart to the solemn office of the Christian ministry. After the discourse was finished, and the usual questions put to the candidate and answered, a solemn and affecting prayer was offered up by Mr. Campbell, with the laying-on of the hands of Messrs. E. Porter and John P. Ashton. Our dear native brother was bathed in tears during the whole of the time, and we all felt on this occasion how solemn were the vows which we had already made before God and His Church in reference to the duties and responsibilities of the Christian ministry. I trust that we all could say in sincerity, at that solemn period, 'It was good for us to draw near to God.'

"After the prayer was finished the congregation again sung an anthem well known in England, 'How beautiful upon the mountains;' after which I offered the charge in Telugu to our native brother, taking the words of Paul to Timothy as the ground of my discourse (1 Tim. iv. 16)—'Take heed unto thyself, and unto the doctrine; continue in them;' showing the necessity, in every Christian minister, of deep personal piety, faithfulness, and love in the performance of his public duties in the Church, careful visitation of the sick and the poor, as also the duty of maintaining a consistent and upright conduct in the sight of the world; seeking to avoid giving any occasion to the adversary to speak reproachfully. After the charge was finished another hymn was sung, and then the Rev. J. P. Ashton addressed the congregation from the words of the Apostle to the Hebrews, 'Obey them that have the rule over you.' The congregation were then dismissed with prayer and singing the doxology.

"Thus ended one of the most delightful and refreshing services I have witnessed in this heathen land. May a large measure of Divine influence rest upon our dear native brother who has thus been solemnly set apart to the work of the Christian ministry, and whose conduct, and attainments in Christian theology, have afforded us the most pleasing evidence of his fitness for the great work! Let me entreat your prayers that many more may be raised up like him, to spread the saving knowledge of Jesus Christ through this dark land."

In the same letter our respected brother Mr. Porter gives the following

encouraging report of his successful efforts among the Teloogoo villagers in the district included in his itinerant labours:—

"You will, no doubt, be gratified to hear that, during my last visit to our out-stations in November, I had the pleasure of baptizing upwards of fifty natives (including adults and children), most of whom had been three years under Christian instruction, and have given satisfactory proofs of their entire rejection of idolatry, and the sincerity of their faith in the Lord Jesus.

"Forty of the above number belong to a village called Velevely, about two miles from Dhur, and have, for some time past, given up all connection with the heathen festivals carried on in their village, and in the neighbourhood around. A school has been established for their benefit for three or four years past, and the children in attendance generally number upwards of twenty.

"The Christian schoolmaster at the village daily holds evening prayers with the inquirers and their families. At this meeting the Scriptures are read, and a catechetical exercise held with the adults and children. The above interesting group were baptized by me at the chapel at Dhur (which is one of our chief out-stations) on Monday, the 21st of November. This humble place of worship has been lately repaired, and will seat comfortably upwards of 100 persons. On the previous Lord's day upwards of eighty persons attended at our morning service, and manifested the deepest attention to the Word of Life. On the occasion of their baptism they all came in clean attire, with the mothers and their little ones in front of them, presenting themselves before the Lord to avow their faith in our Divine Redeemer, and to consecrate themselves to His service.

"It was, indeed, to me an interesting and a cheering sight to see forty precious souls, formerly immersed in all the darkness and uncleanness of idolatry, now coming forward and saying, with Ephraim of old, 'What have we to do any more with our idols? The Lord, He is our God; Jesus, He is our Redeemer.' With the help of our native evangelist, I held a long and interesting examination of the candidates in reference to the chief doctrines and facts of the Christian revelation, and was much gratified with the knowledge they evinced of the important points of our holy faith. I questioned them in reference to the attributes of the true God, the nature of the human soul, the sinful state of man, and his consequent guilt and misery; the moral law, and the numerous ways in which man transgressed it; and the way of pardon, peace, and eternal life, through the incarnation, death, and glorious resurrection of our blessed Redeemer.

"After the examination I prayed with them in Telugu, and then gave a brief discourse on the nature of Christian baptism, its spiritual meaning and consequent responsibilities. I then baptized forty of these interesting inquirers, praying to the Great Head of the Church, that He would pour out His Spirit upon them, and make them new creatures in Christ Jesus. We concluded this interesting service by singing and prayer; after which this little group of native Christians returned to their homes, rejoicing in the liberty wherewith Christ makes his people free.

"Let me entreat your prayers, and those of the friends and supporters of

our Society, that the Lord may pour out His renewing Spirit on these young converts, and enable them to shine as lights in the midst of the dark and depraved heathen by whom they are surrounded.

* * * * * * * * *

"With our united kind regards to yourself and the Directors,

"Yours, very truly,

(Signed) "EDWARD PORTER.

"REV. DR. TIDMAN."

BANGALORE.

ONE of the greatest obstacles, next to caste, to the progress of the Gospel in India, has been realized in the habits of comparative seclusion generally observed by Hindoos. This gigantic difficulty still exists in great force; nevertheless, it has in an encouraging degree been overcome. This has been effected partly by the long-continued establishment of female schools of different classes, together with the system of Zenana visitation, which has recently been attempted with encouraging success.

Our devoted brother, the Rev. COLIN CAMPBELL, who has laboured in India for thirty years past, and has recently returned to that country, is anxious to correct what he believes to be an exaggerated estimate of these difficulties, entertained by Christians at home; and, with that view, he recently addressed the following instructive and encouraging letter to a Christian friend in Scotland, of which we gladly avail ourselves:—

"Bangalore, October 9th, 1864.

"MY DEAR FRIEND,—I think it is time for me to write a few lines, both for your own sake and for the sake of the many good ladies in the good old town of Paisley, who take an interest in our missionary work

"The time when I enjoyed Christian fellowship with you, and others of the Lord's people in my native town, was short, but very sweet; and now I look back upon that hallowed season with pleasure. But it is mingled with feelings of regret that I did so little to commend the great and glorious cause in which I am engaged. And this, I suppose, I shall always feel to the end of my days.

"Indeed, it is very much the same here. 'Who is sufficient for these things?' What impotent creatures we are! and what a mighty work we have taken in hand! May the Lord, whose glory we seek, and to whom we wish this rebellious people to turn, graciously help us on in our work.

"I trust that this object will, in a measure, be accomplished by my temporary sojourn among you; you know a little more of me now, as well as of my wife, and you may be the more disposed to grant my request when I say, in deep earnestness of spirit, pray for us; pray for me and all my fellow labourers. And if the Church generally is thus stirred up to call on the Lord often on behalf of His missionary servants, I believe the time will soon come when the Spirit shall be poured out from on high, and the wilderness shall become a fruitful field, and the fruitful field shall be counted for a forest. The effectual

fervent prayer of a righteous man is of much avail. I believe this most surely, and therefore I plead for such prayers for our good cause.

FALSE IMPRESSIONS REGARDING THE SECLUSION OF HINDOO WOMEN.

"I wish to make a few remarks on a speech which is reported in 'The Female Missionary Intelligencer,' as delivered by a highly respectable clergyman of Dublin. Among other things, the speaker said: 'In the Indian population—indeed, in all Eastern populations—man stands distinct from woman. She is unapproachable by male influence; and this gives the key to the whole formation of this society; for a missionary in the East may be most devoted to the Lord's work, yet he cannot reach one single female mind, except by such surreptitious means as may endanger his own head, and certainly the life of his victim, in the heroic effort. Females covered up in the Zenanas, left in that peculiar seclusion by the law of their land, know nothing of the glad tidings of the Gospel, never hear the Word of Life, never come to the preaching of the missionaries; if they attempted it they would be branded with disgrace.'

"Now, I hope the ladies of England do not require all this to stir them up to help us in our female school-work in India; because I am prepared to show them that there is no such state of things in India. There are a *few* females in India, 'covered up in the Zenanas' in the sense intended by Mr. Pollock; that is, entirely secluded—such as the wives and concubines of the native Princes, and some of the Mohammedan women of the very highest classes. I should say there are comparatively few of the others so *entirely* shut up. At all events, I do not know of anything like this in this part of the country. Those who may be called native *ladies* in the Mysore country, perhaps, do not go very much out; but they do go about; and if gentlemen go to the houses they may see them and converse with them. I grant it, that they are very shy of us, and that we do not see much of them; and therefore, we very much want our ladies to visit them and teach them. Still, it is not quite true, even of the women of the high classes, that they *never* have, or *may* have, an opportunity of hearing the Gospel.

THE NATIVE FEMALES INCREASINGLY OPEN TO CHRISTIAN INFLUENCE.

"Much less is this correct of *women generally.* They may be seen everywhere, traversing the streets and in all public places. We do not see much of either men or women *in their houses,* but they all live a great deal out of doors; and when we preach from street to street, and especially from village to village, we in effect preach from house to house. I have preached in the hearing of hundreds, I may say thousands, of women since I came to India. In all my missionary excursions I have had *some* opportunities of conversing freely with women as well as men. Therefore, it never has been realized in my case, that 'she is unapproachable by male influence,' and that the missionary 'cannot reach one single female mind.' The men have generally formed the large majority of my congregations; but now and then, even in the large towns, women appear among them, and still more in the villages; and for some years their numbers have gone on increasing. Before I left India, and very often when I was at home, I gladly called attention to this

fact, as one among many proofs that there is a change coming over the Hindu female mind.

"A few mornings ago, when I was preaching at the corner of a street, I observed a woman looking out from a window close by. She was in a position to hear every word I said, without being observed by anybody; and I daresay the sound of the Gospel has often entered the female ear, and perhaps the female heart, in a similar way.

"In years past I have conversed at great length with intelligent Hindu women, whose faces I may never see again. One of a group gave me this as her blessing: 'May you be always cool.' Very appropriate in a hot climate. And my blessing to these sable sisters in return is: 'May the love of Jesus be soon kindled in your hearts.' This very day, in the heart of this great city, after I had preached in a crowd of men, *not without women*, I was walking along a narrow street, and stood for a little near a house where two or three men were conversing. I spoke to them, and presently a large number of people assembled; and I think about a dozen women, old and young, looked out from the house before which I was standing, and listened attentively to all I said.

ZENANA AND OTHER FEMALE SCHOOLS OF BANGALORE.

"I am sure the reverend speaker will be thankful that the state of things in India is not quite as he supposed. Still, I most heartily rejoice in all that is done in all our female schools of *every* description. Our Girls' Boarding Schools, our Girls' Day Schools, and our Zenana Schools, are all helping forward the cause; and we need no exaggerated statement of the secluded state of the females in India to make us feel the *vast* importance of these schools. When we get girls into our schools, we make sure of making them *thoroughly* to understand the Gospel; and I should think it will soon be seen that they who enjoy the benefit of such instruction will very *rarely* be *heathen*, like their less enlightened neighbours. Alas! we have too much reason to fear they will not all believe *savingly* in Christ; but I am confident with regard to a large number of them, that faith in their own gods and superstitions is gone for ever.

"You will observe that the Zenana Schools are schools in the *houses* of some of the higher classes of Brahmins, and of other high-caste natives, for the benefit of adult females, who will not come to a public day school. Of course such a school requires a lady. It is comparatively a new branch of the work. Some years ago, such an effort would have been quite hopeless; but other efforts in former days have prepared the way for this. *Now* may be the time to add this to our other modes of operation. In the temporary absence of my wife, I am allowed to superintend the Female Day Schools left by Mrs. Sewell. These are six in number—five Canarese and one Tamil. The number on our list is, I believe, about 200 girls.

"Sometimes I am delighted with the smiling faces, the sharp intelligent eyes, and ready answers of these girls. I wish you could go with me to these schools, as some of the Christian ladies here have done, to witness an examination. I think you would sing for joy. But I have used the wrong word: I cannot say *satisfaction*; there is a feeling of joy and affection for those

Hindu females, but I can never be *satisfied* till I see them penitent at the feet of Jesus. I want you all to pray *earnestly* for this. Not a few of the girls have quite knowledge enough for this; but they want the influence from above—that *very thing* without which all the religious privileges of happy Scotland would be vain.

"I have left myself little space or time to give any particular illustrations of these general statements; but I was anxious to make this one matter clear. I hope I have done so, and I hope you will be prepared to help us in giving those, at least in your own immediate circle, a more accurate idea of the condition of females in India, than some people at home seem to have. I know it is very difficult, after all we say, for those at such a distance properly to comprehend the real state of things; but Mrs. Campbell will be able to enlighten you still further if you need it.

"I must now say farewell for the present. Remember me very kindly to those of your house, and also the friends who know me. The Lord be with you and prosper all your work.

"Yours truly,

"Miss White, (Signed) "C. Campbell.
"Paisley."

NEW MISSIONARY SHIP.

We are happy to inform our readers that the Directors, after a careful consideration of the entire case, have entered into an engagement with one of the most respectable shipbuilders in the North for building a new missionary ship. They trust that, when completed, the "John Williams" will be equal, in some respects superior, to her predecessor; and, although they cannot entertain the hope that she will be ready for sea until nearly the end of the year, yet the advantages to be secured will be an ample compensation for the delay.

With what intense desire our brethren in the South Pacific anticipate her first and future visits will be learnt from the subjoined letter of the Rev. W. Wyatt Gill, of Mangaia; and the readiness of the Native Christians to contribute from their limited resources towards the purchase of the new ship, has been evinced not only by the Christians of *Mangaia*, but also by the children of *Samoa*, as will be seen from the brief communication we subjoin from a recent letter of the Rev. Dr. Turner.

LETTER OF REV. W. WYATT GILL.

"Mangaia, October 27th, 1864.

"My dear Doctor,—I have just enclosed to the Rev. G. Morris a bill of exchange, payable at three months, for the sum of 250 dollars; *i.e.*, £50. Mr. Morris will kindly forward the amount to the Treasurer, when paid. This sum represents the contributions of our people towards the purchase of a new missionary vessel. It has been freely given, with many prayers that we may speedily see another 'Messenger of Peace' in these seas. We trust that the

new vessel will not be smaller than the one we have lost, and that she will bear the honoured name of 'John Williams.' Throughout these seas the dear old 'John Williams' was known and waited for with the deepest interest. Though she will no more return to gladden our hearts, we trust that the great work will be carried on with greater vigour and efficiency than ever. May we not hope for a new route with the new ship? The 'Day-spring' will visit the New Hebrides—that vast and populous group of islands. Are the limits of *our* missionary operations to be contracted? My belief is that when a Mission ceases to grow it will surely, though perhaps slowly, decay and fall into decrepitude. To the north of the route of the old 'John Williams' lie a number of small islands still heathen. The natives are of eastern origin, and gentle. The islands are decidedly healthy for eastern teachers, although in many instances poorly supplied with food. To our brethren at Samoa—Messrs. Turner, Nisbet, and Murray—these islands must be familiar, at least by report. Ellice's Group might be visited by the new missionary ship. Without going to the north of the line (to avoid trespassing on the ground of our American brethren), plenty of new work could be easily found for the new ship, in addition to the supply of the wants of older stations. Some time since a native of Clark's Island spent a day on shore with us. He could speak English well, had been three times to Sydney, and was altogether an interesting fellow. I asked him who Jesus Christ was. He turned sharply towards me with a penetrating glance and said, 'I never heard of Jesus Christ before. Where does that *man* live?' I did what I could, during the few hours he spent on shore, to instruct his dark mind. How greatly did some of the pious intelligent young men here long to visit his island home and teach the poor heathen there the wonderful truths of the Gospel!

"We have heard no particulars respecting the loss of our noble missionary barque, excepting that all were saved. Blessed be God for his abounding mercy. We feel deeply for our missionary brethren and sisters who have lost so much; we feel, too, for the captain and Mrs. Williams, the officers and the crew, who have doubtless lost their all. Two of the crew, as pious sailors (Geddes and Lamprelle), I shall not easily forget. Nor will they easily forget midnight prayer meetings on deck with Mr. Vivian, of Raiatea.

"We had purposed to send our eldest living child (a little girl) to England in the 'John Williams.' We are now anxiously inquiring of God the path of duty in respect to our dear little one.

"We are well, and busily engaged in the work of our Master.

"I remain, my dear Sir,

"Yours very truly,

"REV. DR. TIDMAN." (Signed) "WILLIAM WYATT GILL.

EXTRACT OF LETTER FROM REV. DR. TURNER, DATED MALUA, SAMOA, SEPTEMBER 27th, 1864.

"We have received a contribution from the children of the district, including the children of the teachers in the Institution, to help in the purchase of a new missionary ship. The children, helped on by their parents and teachers, entered with great spirit into the latter scheme, which, by the

way, was entirely a native proposal. We divided the district into three sections, and fixed a day for each on which to meet with the children, and combine, with our annual examination of the schools, the receipt of the contributions for the new ship. The classes walked up in order to the table where Mr. Nisbet and I sat, and put their subscriptions into the plate. Every one had something—that something was silver; and the whole amounted to 152 dollars, or £30 8*s*., which will be transmitted to Mr. Prout. The children here like the idea of having 'a share in the concern,' as well as the children in England, and they will look at the fine new ship when she comes with no small pleasure, as they think that *their money* paid for a plank or two, or perhaps one of the boats."

ARRIVAL HOMEWARD.

Rev. J. Macgowan, from Amoy, China, January 31st.

ARRIVALS OUTWARD.

Rev. D. Meadowcroft and Mrs. M.; Rev. W. E. Mawbey and Mrs. M.; Rev. Thomas Haslam and Rev. William Lee, at Madras, December 28th.

Rev. James Good and Mrs. G., and Rev. John McLeod and Mrs. M., at Cape Town, December 29th.

DEPARTURES.

Rev. James Roome and Mrs. R. returning to Berbice, February 16th. Mr. William Pool, and Mrs. P., with Miss Margaret Milne, embarked at Gravesend for Mauritius, *en route* for Madagascar, per "Mutlah," Feb. 22nd.

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following; viz:—

For Rev. J. Jones, Maré:—To A. Legge, Esq., Eccles, near Manchester, for a Box of Books.

For Rev. R. Birt, Peelton:—To the Ladies' Missionary Working Association, Saffron Walden, for a Box of Clothing and useful articles, £10; To Mrs. Cox, Maidstone, for a Parcel of Clothing.

For the Madagascar Mission:—To Mrs. Briggs's Class, St. John's Wood Congregational Church, for a Parcel of Clothing; To Miss Whitridge, of Oswestry, and Miss Whitely, of Halifax, for a valuable Clock for one of the Churches; To the Anerley Chapel Working Party, for a Bale of useful Clothing.

For Mrs. Corbold, Madras:—To the Juvenile Society, Warminster, per Miss Martin, for a Box of Clothing and useful articles, value £8.

To the Ladies of the Tabernacle, Bristol, per Mrs. Wills, for a valuable case of useful articles.

For Rev. S. Jones, Coimbatoor:—To the Young Ladies of Miss Hope's School, Wexford, for a Box of useful articles.

For Rev. William Alloway, Jamaica:—To Mr. P. Cook, Tetbury, for a valuable Parcel of Cotton Goods and other useful articles.

To Mrs. Bell, Redness; To Mrs. Erland, Notting Hill; To R. M. T. C.; To Mrs. T. Scrutton, jun.; To Mrs. Billington, Madeley, for Volumes and Numbers of the "Evangelical" and other Magazines.

The Rev. J. P. Ashton, M.A., Madras, thankfully acknowledges the receipt of three Boxes of articles for sale for the benefit of the Schools under his direction; from Barnet, per Miss Baker and Miss Stone; from Wandsworth, per Miss Ashton; and from the Poultry Chapel, per Mrs. E. Harrison.

ANNIVERSARY SERVICES IN MAY, 1865.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 8th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. T. W. DAVIDS, of Colchester.

To commence at Seven o'clock.

TUESDAY EVENING, MAY 9th.

GUILDFORD STREET WELSH CHAPEL, SOUTHWARK.

SERMON in the Welsh Language, by the Rev. WILLIAM EDWARDS, of Aberdare.

WEDNESDAY, MAY 10th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. W. L. ALEXANDER, D.D., of Edinburgh.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. RICHARD ROBERTS, of the City Road Chapel, London.

To commence at Seven o'clock.

THURSDAY, MAY 11th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock, by

The Hon. ARTHUR KINNAIRD, M.P.,

Treasurer of the Society.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock, by

The Rev. T. W. AVELING.

FRIDAY EVENING, MAY 12th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 14th.

SERMONS will be preached on behalf of the Society at various places of Worship in London and its vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies in London and its vicinity are respectfully requested to pay their amounts at the Mission House, on or before Friday, the 31st instant, the day appointed for closing the accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1865.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the Rev. EBENEZER PROUT, so that they may be received on or before Friday, the 31st instant; together with correct Lists of Subscriptions and Collections duly arranged for insertion in the Annual Report.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

London and its Vicinity.

Abney Chapel	11	0	0
Anerly Chapel	1	17	1
Bedford Chapel	5	0	0
Bethnal Green	3	10	0
Blackheath	22	5	5
Bromley	4	0	0
Buckingham Chapel	2	1	2
Camberwell Green	22	10	0
City Road Chapel	9	10	9
Clapton	40	0	0
Clifton Chapel	1	10	0
Craven Chapel	20	0	0
Craven Hill Chapel	14	13	0
Deptford	2	0	0
Ebenezer Chapel, Shadwell	1	0	0
Eccleston Chapel	10	9	6
Edmonton and Tottenham	4	8	0
Enfield: Chase Side	11	12	0
Falcon Square	5	5	0
Forest Gate	2	0	0
Greenwich Road	2	2	0
Hammersmith Broadway	1	16	3
Hanover Chapel, Peckham	10	0	0
Hare Court Chapel, Canonbury	26	19	1
Harley Street, Bow	4	3	0
Haverstock Hill	10	4	0
Highgate	10	5	5
Holloway	9	6	0
Horbury Chapel	8	17	0
Hornsey Park Chapel	8	10	0
Kensington	20	0	0
Kentish Town	15	7	11
Kingsland	14	14	0
Latimer Chapel	3	0	0
Lewisham: High Road	10	2	0
Union Chapel	11	0	0
Merton	2	13	6
Middleton Road	13	1	2
Mile End New Town	3	3	0
Mile End Road	1	0	0
New College Chapel	11	0	3
Norwood: Lower	6	6	0
Upper	2	5	0
Offord Road	7	19	0
Old Gravel Pit Chapel	25	0	0
Park Chapel, Camden Town	16	5	8
Peckham Rye Chapel	5	0	0
Pembury Grove	5	0	0
Pentonville Road	2	5	6
Poultry Chapel	31	11	2
Richmond	3	11	6
Robert Street Chapel	4	0	0
St. John's Wood	4	4	0
Sutherland Chapel	3	6	0
Trevor Chapel, Brompton	8	0	0
Trinity Chapel, Edgware Road	10	0	0
Trinity Chapel, Poplar	13	8	6
Union Chapel, Horsleydown	1	5	0
Walthamstow: Marsh St.	11	0	0
Trinity Chapel	1	1	0
Wandsworth	4	10	0
Weigh House	19	3	0
Wells Street	3	4	2
Winchmore Hill	3	0	0
Woodford	10	0	0
Wood Green	1	1	0
Woolwich: Rectory Place	6	12	7
York Road Chapel	9	0	0
York Street, Walworth	7	0	0
W. C. Gellibrand, Esq.	7	0	0
Dr. Lockhart	20	0	0
W. F.	0	10	0

Country and Abroad.

Acocks Green	1	16	0
Accrington	1	1	0
Alfriston	0	10	0
Alston	0	13	0
Amble	0	15	8
Andover	7	0	0
Annan	0	17	3
Ashford	2	2	0
Ash	2	2	0
Ashton-under-Lyne: Albion Chapel	10	0	0
Atherstone: Coleshill St.	1	0	0
Avebury: Free Church	0	13	6
Axminster	0	15	0
Baldock	1	0	0
Barnet	2	0	0
Barnsley	2	4	6
Barrington	0	10	0
Barrow	0	14	0
Basingstoke: London St.	2	3	0
Bassingbourn	1	15	6
Bath: Argyle Chapel	12	0	0
Percy Chapel	14	7	5
Beccles	2	9	2
Bedford: Bunyan Meeting	10	10	0
Bedworth	1	4	0
Bexley Heath	1	0	0
Bideford	3	4	10
Bingley	1	10	0
Birkenhead	6	8	1
Birmingham: Carr's Lane	15	0	0
United Communion	6	2	3
Bordesley Street	1	0	0
Edgbaston	20	8	9
Ebenezer Chapel	7	17	0
Moseley Rd.	2	15	3
Saltley	1	14	9
Bishop's Stortford	10	0	0
By Sale of "Cartes de Visite"	3	6	10
Blackburn: Chapel Street	1	0	0
James Street	3	10	0
Park Chapel	1	17	8
Blakeney	1	1	0
Blandford	3	10	9
Bognor	1	1	0
Bolton: Duke's Alley	3	3	0
Mawdsley Street	3	0	0
Boston: Grove Street	2	5	0
Bournemouth	6	16	2
Bradford-on-Avon	2	2	6
Bradford (Yorkshire): College Chapel	4	4	0
Greenfield Chapel	2	2	0
Horton Lane	15	0	0
Lister Hills	1	19	2
Salem Chapel	10	0	0
Saltaire	10	16	11
Brentwood	3	0	0
Bridgewater	5	0	0
Bridport	2	18	0
Brighton: London Road	6	1	1
Union Street	8	2	5
Bristol: Arley Chapel	12	13	10
Castle Green	5	7	0
Highbury Chapel	31	12	2
Bromsgrove	2	3	9
Bruton	1	0	0
Buckingham	3	2	3
Bungay	1	5	9
Burley	1	3	0
Burnham Market	1	2	0
Burnley: Bethesda Chapel	3	5	1
Westgate Chapel	4	12	6
Bury: Bethel Chapel	1	5	0
Bury St. Edmunds: Whiting Street	2	2	6
Cambridge	3	13	6
Canterbury: Watling St.	2	6	0
Carlisle: Charlotte Street	1	0	0
Castle Hedingham	4	7	0
Chatham	5	0	0
Chalford	0	12	0
Chelmsford: London Road	11	11	0
Cheltenham: Highbury Chapel	8	0	0
Chesham	1	7	6
Cheshunt: College Chapel	1	2	7
Crossbrook St.	2	16	0
Chester: Commonhall St.	3	0	0
Queen Street	9	3	10
Chester-le-Street	0	12	0
Chiddingly	1	0	0
Chinnor	1	4	0
Chippenham	1	10	0
Chorley: St. George's St.	2	0	0
Clare	1	0	0
Cleckheaton	2	2	0
Clevedon	2	0	0
Cockermouth	2	0	0
Colchester: Headgate	1	10	0
Lion Walk	10	0	0
Congleton	1	10	0
Corfe Castle	0	12	0
Cottingham	10	18	6
Coventry: West Orchard Chapel	3	0	0
Well Street	1	9	0
Creaton	1	3	3
Crondall	1	2	0
Croydon: George Street	5	17	1
Trinity Chapel	6	6	0
Darlington	1	5	0
Dartmouth	1	2	0
Deal	2	0	0
Debenham	1	5	0
Deddington	0	16	7
Derby: Victoria Street	6	13	6
Do., Messrs. J. and J. and Miss Denston	5	0	0
Devonport: Princess Street	3	3	0
Dorchester	1	7	2
Dorking	4	17	0
Douglas	1	17	8
Driffield	4	0	0
Dudley	5	0	0
Dundee: Panmure Street	7	0	0
Earlsheaton	1	12	0
East Cowes	2	2	0
Edinburgh: W. Walker, Esq.	1	0	0
Elswick	1	10	0
Eltham	6	8	4
Epsom	3	3	0
Erdington	2	8	0
Exeter: Castle Street	7	15	0
Fareham	2	0	0
Fordham	0	12	0
Fordingbridge	1	1	0
Frome: Rook Lane	1	5	0
Zion Chapel	4	10	0
Gainsborough	1	4	0
Glasgow: Elgin Place	15	0	0
Gloucester: Southgate St.	4	11	3
Gomersal	2	15	0
Gosport: Old Meeting	1	0	0
Gravesend, including £1 from Mr. J. Gould	11	0	0
Great Berkhamstead	3	9	1
Great Eversden	1	12	0
Great Grimsby	1	12	9
Great Ouseburn	0	10	0
Green Hammerton	0	7	0
Greenhithe	3	10	0
Greenock	3	3	6
Guernsey: Eldad Chapel	2	2	0
Guildford	5	0	0
Halesowen	1	0	0
Halesworth	1	10	0
Hallaton	0	13	0
Halstead: Old Meeting	3	8	9
Hamilton: Canada West	2	0	0
Hanley: Tabernacle	5	5	0
Harleston	1	0	0
Hartlepool, East	1	13	10
Mrs. W. Watson	1	1	0
Hartlepool, West	1	10	0
Harwich	1	7	0
Hastings: Robertson St.	10	0	0
Heckmondwike	1	10	0
Hendon	2	6	8
Herne Bay	1	13	1
Hereford	1	6	0
Hertford	3	0	0
Heywood	1	4	0
Hexham	1	10	9
Hitchin: Mrs. D. Lloyd	0	10	0
Hoddesdon	3	5	10
Honiton	1	10	0
Hopton	3	0	0
Horncastle	0	15	0
Howden	1	10	0
Huddersfield: Highfield	6	0	0
Ramsden St.	7	0	0
Hull: Albion Chapel	8	0	0
Hope Chapel	4	6	7
Fish Street	7	0	0
Hungerford	1	0	0
Huntly	1	15	0
Hyde: Union Street	2	0	0
Ilfracombe: per Rev. G. Waterman	1	0	0
Per Rev. J. Besley	1	2	6
J. Jones, Esq.	0	10	0
Ilkeston	1	5	0
Ipswich: Nicholas Street	4	11	6

Ipswich: Tacket Street	5	0	0
Itchen	0	15	0
Jersey	3	12	9
Keighley	3	0	0
Kingsbridge	1	10	0
Kingston	5	5	0
Kingswood (Glos.)	0	13	3
J. Griffiths, Esq.	0	10	0
Kirby Moorside	1	4	4
Kirkham	0	17	0
Knowle	0	7	3
Knutsford	0	15	0
Lancaster	5	10	0
Launceston (Cornwall)	1	12	6
Leamington: Holly Walk	4	4	0
Spencer St.	8	6	0
Leatherhead	1	18	2
Leek	3	0	0
Leicester: Bond Street	7	0	0
Gallowtree Gate	7	0	0
London Road	7	14	2
Oxford Street	2	0	0
Lenham	0	15	0
Limpley Stoke	4	0	0
Lincoln: Newland Chapel	8	0	0
Linton	1	1	0
Liverpool: Claremont Ch.	1	5	0
Crescent Chapel	16	6	0
Great George St.	28	18	9
Newington Ch.	5	2	6
Toxteth Chapel	0	18	6
Wavertree	8	10	0
Welsh Tabernacle	2	0	0
Long Buckby	1	6	6
Long Sutton	1	13	6
Louth	2	18	3
Lowestoft	4	4	6
Ludlow	2	4	6
A few Working Men	0	7	0
Lutterworth	2	0	0
Lymington	4	6	6
Lynn: A Servant	0	10	0
Macclesfield: Roe Street	5	0	0
Townley St.	2	10	0
Maidenhead	4	9	2
Malvern Link	1	7	0
Mr. Bennet	1	0	0
Manchester: Charlestown	0	10	0
Cheetham Hill	10	0	0
Chorlton Rd.	12	7	10
Longsight	2	10	0
New Windsor	2	10	0
Zion Chapel	8	10	0
Mansfield, including £1 from Two Friends	1	14	9
Marden	1	12	0
Market Harborough	5	11	6
Market Weighton	1	1	0
Marlborough	1	5	0
Matlock Bath	1	5	0
Melbourne (Camb.)	2	5	0
Mere	12	17	6
Milborne Port	1	10	0
Milton next Sittingbourne	3	0	0
Montrose	2	1	0
Moor Green	0	5	0
Morley: Rehoboth Chapel	2	0	0
Mossley	1	11	9
Nailsworth	2	0	0
Newcastle: West Clayton Street	1	0	0
Newport (Salop)	2	10	0
Northampton United Communion	8	3	7
Northfleet	1	5	5
North Shields	3	15	8
Northwich	3	0	0
Norwich: Chapel in Field	5	7	6
Princes Street	5	0	0
Nottingham: Castle Gate	10	0	0
Friar Lane	3	1	6
St. James St.	2	16	4
Nuneaton: Zion Chapel	1	0	0
Oakhill	3	0	0
Odiham	2	3	9
Oldham United Communion	4	4	0
Ombersley	0	6	3
Ongar	1	5	0
Ormskirk	1	7	11
Ossett	2	0	0
Park near Bury	2	10	0
Parkstone	1	0	0
Pateley Bridge	0	10	0
Penrith	2	0	0
Penryn	0	16	0
Peterborough: Trinity Ch.	3	2	11
Do., a Friend to Widows	1	0	0
Do., T. White, Esq.	1	0	0
Do., a Friend	0	5	0
Westgate Ch.	3	5	0
Plaistow	1	0	3
Plymouth: Sherwell Ch.	9	0	0
Union Chapel	2	2	0
Pocklington	1	0	0
Poole	2	2	0
Portland	0	19	0
Portsea: Sion Chapel	2	10	0
Poyle	1	11	6
Preston: Lancaster Road	2	17	8
Reading: Broad Street	7	0	0
Trinity Chapel	6	0	0
Redhill	3	17	1
Ripon	1	2	0
Rochester	2	0	0
Ross	1	10	0
Royston: John Street	5	5	0
Rubery	0	12	6
Runcorn	1	5	0
Ryde	3	10	0
Saffron Walden	2	0	0
St. Albans	2	5	0
St. Helens	5	3	0
St. Leonards	4	17	3
Salisbury: Endless Street	5	0	5
Sandbach	2	0	0
Sandwich	1	15	0
Sawston	1	8	0
Scarborough: Bar Church	15	0	0
Selby	1	0	0
Sheffield: Howard Chapel	2	0	0
Nether Chapel	12	3	1
Queen Street	5	0	0
Stockbridge	1	2	0
Tabernacle	1	2	6
Wicker Chapel	5	2	6
Sherborne	3	3	4
Shrewsbury: Castle Gate	0	12	0
Swan Hill	4	7	3
Sidmouth	2	0	0
Skipton	1	11	0
Sleaford	0	10	0
Slough	5	16	3
Smethwick	2	0	0
Soham	1	0	0
Southampton: Above Bar	6	0	0
South Molton	1	10	0
Southport: East Bank	12	0	0
West End	3	6	4
Southwold	1	5	0
Sowerby Bridge	1	0	0
Staines	2	15	6
Stamford	2	4	0
Stand	0	19	3
Stockport: Wycliffe Ch.	2	7	6
Stoke	1	1	0
Stone	2	0	0
Stonehouse (Glos.)	1	11	0
Stowmarket	3	10	0
Stratford-on-Avon	2	0	0
Stroud: Bedford Street	4	4	0
Stubbin (Yorks)	1	0	0
Stubbins (Lancashire)	1	11	6
Sudbury Old Meeting	4	15	0
Sunderland: Bethel Chapel	4	0	0
Surbiton	7	8	0
Sutton	4	0	0
Sutton Valence	1	14	0
Tavistock	3	0	0
Taunton: North Street	16	9	0
Paul's Meeting	9	2	10
Thatcham	1	0	0
Thame	0	18	0
Theddingworth	2	5	0
Therfield	1	1	7
Thirsk	1	0	0
Thornbury	0	14	0
Throop and Howe	2	9	0
Tisbury and Fovant	1	16	2
Tiverton	3	0	0
Tockholes	0	10	0
Torpoint	0	10	0
Torrington	1	10	0
Torquay	8	1	6
Totnes	1	1	0
Trowbridge: Tabernacle	5	0	0
Silver Street	1	0	0
Tunbridge Wells: Congregational Chapel	4	0	0
Turvey	0	11	0
Tutbury	0	14	0
Ullesthorpe	1	4	0
Upminster	3	4	6
Upper Mill, Saddleworth	1	0	0
Uttoxeter	2	7	10
Uxbridge: Providence Ch.	6	6	0
Wakefield: Salem Chapel	2	0	0
Zion Chapel	5	0	0
Wallingford	2	0	0
Walsall: Bradford Street	5	9	8
Bridge Street	1	10	0
Ware: High Street	2	17	7
Wareham	1	0	0
Warrington	3	11	8
Welford	1	10	6
Wellingborough: Cheese Lane	2	11	1
Wellington (Salop)	0	11	0
Wells (Norfolk)	1	0	0
Westerham	0	10	0
West Melton	1	1	0
Weston-super-Mare	3	5	3
Weymouth: Gloucester St.	1	13	0
Whitby	2	10	0
Whitehaven	5	0	0
Whitstable	3	15	0
Wickhambrook	1	6	0
Wigan: Hope Chapel	3	1	4
Wilmcote	0	10	0
Wimborne	2	0	0
Wimslow	4	3	3
Wincanton	1	4	0
Windsor	6	11	0
Wingham	0	19	6
Wingrave & Aston Abbotts	1	0	0
Wirksworth: Temperance Hall	0	17	6
Witham	1	15	0
Wolverhampton: Queen St.	10	0	0
Woodbridge: Quay Chapel	2	0	0
Worcester	7	1	6
Worksop	1	7	6
Worthing	1	7	0
Wotton-under-Edge: Tabernacle	4	10	3
Yarmouth	7	13	0
	£2055	14	10

It is earnestly hoped that those of our friends who have hitherto found it impracticable to make their Sacramental Offerings to the Widows' Fund, will kindly embrace the first Sabbath in the present month for the occasion.

MISSIONARY CONTRIBUTIONS.

From 18*th January to* 18*th February*, 1865.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

Mrs. H. Kemble.....100 0 0
In memory of a Brother..... 100 0 0
A Friend, W..... 50 0 0
F. J. Wood, Esq., LL.D..... 15 0 0
E. B. A., for Madagascar (Psalm lxxii. 19) 10 0 0
A Thank-offering to Almighty God for His sparingmercy 10 0 0
Mark Mills, Esq., for India..... 5 0 0
Mary, for Madagascar Churches 1 1 0
R.S.a Thank-offering 1 1 0
A Friend, per Rev. C. F. S. Money, for the South Sea Mission 0 10 0
MasterJ. D. Mason's Box 0 7 6

Bedford Chapel.
Rev. T. Jones.

Mr. J. Beale, Treasurer.

Rev. T. Jones 1 0 0
W. G. Davies, Esq. 1 0 0
Mr. J. Beale..... 1 0 0
Mrs. Brown 1 0 0
Dr. Hands..... 1 1 0
Collections 27 10 0
For Widows' Fund 5 0 0
37*l.* 11*s.*
Juvenile Society, for theNative Girl EllenKeed(½-year) 1 10 0

Bishopsgate Chapel.
Per Rev. E. Mannering..... 48 8 8

Camberwell.
Travers Buxton, Esq. .....(D.) 50 0 0

City Road Chapel.
Per Mr. D. A. Messent.
Contributions..... 8 19 3
For Widows' Fund 9 10 9
18*l.* 10*s.*

Craven Chapel.
J. Glazier, Esq. (D.) 5 0 0

Craven Hill Chapel.
Sunday School 11 2 4

Hare Court Chapel.
Per G. Cook, Esq.... 6 10 6

Holloway Congregational Church.
Rev. Mark Wilks.
Contributions, per D. McNicl, Esq.... 22 17 6
A Friend, per Rev. Mark Wilks 19 19 0

Sunday School.
Class of Young Women, per Mr. Holmes, for Peelton, South Africa 2 1 6
For Madagascar Memorial Churches.
Class of Young Women, per Mr. Holmes 1 16 2
Girls' School 3 13 6
Boys' ditto 3 7 4
For the Ship..... 1 3 0
54*l.* 17*s.* 6*d.*

Hoxton Auxiliary.
On Account 5 0 0

Latimer Chapel.
Sabbath School 9 8 0
For Widows' Fund 3 0 0
12*l.* 8*s.*

Mile End New Town.
Per Mrs. Paulson, on Account 8 1 0
For Widows' Fund 3 3 0
11*l.* 4*s.*

Old Gravel Pit Auxiliary.
Per Mr. Curwen.
Sunday School.
Boys, for Mr. Brockway's School at Peelton 6 4 10
Girls, for the Girls' School at Peelton 7 12 1
Infants, ditto 0 5 1
JuvenileAssociation 6 14 11
Ditto, for Missionary Ship 15 18 9

For Kohla, a Native Teacher at Peelton, South Africa.
Sunday School Children, Mission Rooms,Homerton 1 6 0
James Carter, Esq. 1 0 0
Thos. Gardner, Esq. 1 0 0
W. Underhill, Esq. 0 12 0
Mr. Coventry 1 0 0
41*l.* 13*s.* 8*d.*

Onslow Chapel, Brompton.
A Moiety, per Mr. A. H. Baynes 5 10 0

Park Crescent, Clapham.
Sunday School..... 3 6 4

Southgate Road Chapel.
Sunday School 7 10 0

Stepney.
Juvenile Association, per Mr. Halsey..... 20 0 0

Surrey Chapel.
PerMr. W. H. Simms 27 0 8
PerMr. G. C. Sanders 14 1 10
41*l.* 2*s.* 6*d.*

Sutherland Chapel
Sunday School 5 0 5

Tolmers Square Congregational Church.
Per Mr. A. Bremner.
Collection 12 0 0

Trinity Chapel, Edgeware Road.
John Cunliffe, Esq. ..... (D.)100 0 0

Weigh House.
Juvenile Association.
Mr. Henry J. Cook, Treas.
Mr. Charles T. Walker, Sec.
For the Native Boy Joseph Proctor, at Cuddapah 3 10 0
For Native Boy Zachariah, at Madras..... 6 0 0
For Emma Watson, Isabella Nixon, and Harriet Williams, in Mrs. Corbold's School, Madras 8 10 0
For Ann Wills, in Mrs.Rice's School, Bangalore 6 0 0
For Elizabeth Fry, in Miss Cowen's Schoolin Calcutta 3 0 0
For Richard Winter Hamilton, at Shanghae 5 0 0
For another Boy at Shanghae 5 0 0
For a Child in Mr. Birt's School, Peelton 3 0 0
For an additional Child in Mr. Dennis's School ... 3 0 0
Ditto, in Miss Cowen's School ... 3 0 0
For a Child in Mrs. Wilkinson's School, Santhapooram 3 0 0
For a Child in Mrs. Gannaway's School, Neyoor ... 3 0 0
52*l.*

York Road.
On Account, per Mr. J. Nelson 20 9 0

Per Mr. W. Pool.
Miss A. M. Usborne, for School in Madagascar, to be under the charge of Miss Milne 10 0 0

Young Men's Missionary Association, at No. 18, Wood Street..... 9 16 9

BEDFORDSHIRE.

Woburn.
Rev. J. Andrews.
Missionary Sermons..... 4 5 9
Public Meeting 2 6 1
Subscriptions.
Thomas Letchworth, Esq. 3 0 0
Mrs. Letchworth ... 1 1 0
T. Letchworth, Esq., jun. 1 1 0
Miss Letchworth ... 0 10 0
Boxes.
Miss Phillimore..... 1 2 11
The Misses Botsford 1 2 0
Miss Andrews 0 14 0
Miss Green 0 7 7
Mrs. McKay 0 6 3
The Misses Gooding 0 6 0
Miss E. Odell 0 6 0
Mr. Fisher..... 0 6 0
Sabbath School Children 0 5 1
The Misses Hall..... 0 3 10
Widow Spencer 0 2 11
For the Ship..... 3 10 8
20*l.* 17*s.* 1*d.*

BERKSHIRE.

Maidenhead Auxiliary.
Mr. Poulton, Treasurer.
Rev. J. Macfarlanc, Sec.
Public Meeting (Sir S. M. Peto in the Chair) 12 3 1
Missionary Sermons 11 12 4
Littlewick Sabbath School Children... 0 14 0

Annual Subscribers.
John Allaway, Esq. 1 0 0
Alex. Field (2 years) 2 2 0
Mr. Fletcher..... 1 1 0
A Friend..... 0 5 0
William Hammond 1 1 0
Rev. J. Macfarlane 0 10 6
Mr. Poulton 2 2 0
Mr. Rich. Poulton 0 10 6
Mr. J. O. Poulton ... 0 10 6
Samuel Phipps, Esq. 1 0 0
Thomas Stuchbery 1 1 0
Jos. Trumper, Esq. 1 1 0
Mrs. Venables..... 1 1 0
Dividends on Stock, for the Native Teacher Thomas Rutter..... 10 0 0

Ladies' Association.
Collected by—
Miss Phillips 1 10 2
Miss Stuchbery 1 3 0
Miss Westbrook 0 16 4
Juvenile Missionary Association, for Hindoo Children at Bangalore, per Miss Poulton 14 0 0
Sabbath School Children, for the New Missionary Ship 14 4 8
For Widows' Fund 4 9 2

Missionary Boxes.
Jane Bennett 1 3 11
Ellen Cooper 0 5 10
Widow Drew 0 6 8
Mrs. Gillett 0 7 0
Ellis Lunnon 0 2 9
Robert Pasmore ... 0 8 7
Mrs. Preece 0 2 5
Mrs. Sexton 0 14 2
Mrs. White 0 7 11
Mrs. Westbrook..... 0 3 8
Eliza Wootten..... 1 5 7

Boys' Mission School and Home.
John Allaway, Esq. 1 1 0
Thos. Micklem, Esq. 1 1 0
James Poulton 1 1 0
Ex. 15*s.*6*d.*; 91*l.* 13*s.* 10*d.*

Reading.
Legacy of late Miss Gill, per Mr. Saddington, £100 3 per Cent. Consols, less duty, value 80 15 6

CAMBRIDGESHIRE.

Linton.
Rev. G. Burgess.
Annual Meeting..... 3 5 9
For Widows' Fund 1 1 0
For New Ship 5 13 7
Herbert and Percy's Missionary Box... 0 4 4
Exs. 2*s.* 4*d.*; 10*l.* 2*s.* 4*d.*

CHESHIRE.

Birkenhead and Wirral Auxiliary.
A. H. Cowie, Esq., Treasurer.
Rev. C. Goward, Sec.
Congregational Church, Oxton Road.
Rev. C. Goward.
Collections 26 11 3
Public Meeting..... 5 17 0
Mr. A. Cowie's Bible Class..... 1 0 6
For Widows' Fund 6 8 1
39*l.* 16*s.* 10*d.*

Congleton.
Rev. J. Moore.
B. Radley, Esq 1 1 0
Dr. Beales 0 10 0
S. Maskery, Esq..... 0 10 0
Mr. Pattison 0 5 0
For Widows' Fund 1 10 0
Miss Ingle's Box 0 8 0
4*l.* 4*s.*

Haslington.
Spencer Bostock's Third Birthday Gift, 25th December, 1864 ..... 0 5 0

Neston.
Per Miss Macfie.
For School atPeking 2 7 9

Sandbach.
Hope Chapel.
For Widows' Fund 2 0 0
For the Ship 1 19 6
Miss Eliza Rosson, by Sale of Needlework Slippers ... 1 0 0
Exs. 6*d.*; 4*l.* 10*s.*

Wilmslow.
Rev. S. Ellis.
Collected by Mrs. Crewdson.
Rev. S. Ellis 2 0 0
Miss Ellis 0 10 0
Miss F. T. Ellis 0 10 0

Mr. A. T. Ellis..... 0 5 0
Blythe Neville, Esqre., Adelaide, Australia 5 0 0
Mrs. Ball 2 0 0
Mrs. Beaumont 1 0 0
Miss Beaumont 0 10 0
Mrs. Bedell 2 0 0
Mrs. Bickham 1 0 0
Miss Bickham 0 10 0
Mr. R. B. Benson ... 1 0 0
Mrs. Crewdson 5 0 0
Mr. Robt. Crewdson 20 0 0
Mrs. R. Crewdson... 1 0 0
Miss Crewdson 5 0 0
Miss A.M.Crewdson 1 0 0
Mr. A. Crewdson ... 2 0 0
Mr. Theo. Crewdson 5 0 0
Mrs. T. Crewdson... 1 0 0
Mrs. Dimmock 2 2 0
Mr. and Mrs. Heugh 5 0 0
Mrs. Jenkins 2 2 0
Mrs. Krauss 0 10 0
Misses Krauss..... 0 10 0
Mrs. Keyworth 0 10 0
Mrs. Pearson 1 0 0
Mr. George Pearson 0 10 0
Mrs. Paddick 0 10 0
Mrs. Roberts 1 0 0
Mrs. Somerville 0 10 0
Small Sums 0 12 0
For Widows' Fund 4 3 3
75l. 4s. 3d.

CUMBERLAND.

Keswick.

Rev. W. Colville.

Collection 1 9 1
A. Fisher, Esq. 1 1 0
For the Ship..... 1 1 2
3l. 11s. 3d.

Wigton.

Rev. R. Salkeld.

Collected by Card ... 1 6 10
Mr. W. Fell 0 10 0
Rev. R. Salkeld 0 5 0
Collections 2 6 2
Exs. 8s.; 4l.

DERBYSHIRE.

Dronfield.

Per Mr. Cullen.

Annual Collection... 1 6 0
Mrs. May & Family 1 1 0
2l. 7s.

DEVONSHIRE.

Axminster.

Rev. S. J. le Blond.

Subscriptions.

Rev. S. J. le Blond 0 10 0
Mr. G. W. Mitchell 0 10 0
Mr. W. Tapscott..... 0 5 0

Collected by—
Miss Elizabeth Willmott..... 1 19 4
Miss Bowdige..... 0 14 0
Mrs. Hayman 0 5 0
Miss Ellen Ribbands 0 4 6
Missionary Boxes and Cards 1 14 5
Public Meeting 1 4 6
Moiety of Sacramental Offering for Widows and Orphans 0 15 0
Exs. 6s.; 7l. 15s. 9d.

Sidbury.

Miss C. Thompson's Box 0 6 6
For the Ship..... 0 17 0
1l. 3s. 6d.

Totnes.

Per Rev. W. M. Paull.

Collections 7 15 9

Subscriptions.

Mr. Rundle 1 1 0
Mrs. Huxham 1 0 0
Rev. H. Bower..... 0 10 0
Rev. W. M. Paull ... 0 10 0
Mr. J. Paull 0 10 0
Miss Cuming 0 5 0
Mr. Mitchelmore ..... (D.) 0 2 6

Missionary Boxes.

Misses Willoughby 1 5 6
Mrs. McCrea..... 1 0 7
Rev. W. M. Paull ... 0 13 6
Mrs. Hill 0 10 6
Mr. Shute 0 9 2
Mr. E. & G. Crossing 0 8 0
Miss Hodge 0 5 10
Miss Stumbles 0 4 4
Mrs. Bearn 0 5 5
Miss Heath 0 3 8
Mr. Fairweather ... 0 1 7
Dittisham 0 5 4
Exs. 12s.; 16l. 15s. 5d.

DORSETSHIRE.

Swanage.

Rev. G. Hinds.

Collection 2 13 9

Boxes.

Miss M. Bonfield ... 0 14 1
Miss E. Seymour ... 0 2 1
Miss H. Collins 0 3 5
Miss A. Searley 0 1 8
Mrs. Selby 0 1 1
Miss S. Butler..... 0 3 7
Exs. 3s. 6d.; 3l. 17s.

DURHAM.

Chester-le-Street.

Collected by Miss E. Owen 2 4 0
G. Downie, Esq..... 0 10 0
Annual Collection... 2 5 0
For Widows' Fund 0 12 0
Exs. 9s. 6d.; 5l. 1s. 6d.

ESSEX.

Auxiliary Society.

Per. H. Lewis, Esq. 160 0 0

Halstead.

Old Meeting, per Mr. W. S. Wallis... 55 7 7

South Ockendon.

Rev. J. Morison.

Collection 2 1 10
For the Ship..... 5 15 7
Exs. 4s.; 7l. 13s. 5d.

Upminster.

Rev. H. Madgin.

For Widows' Fund 3 4 6

Collected by—
Miss Joslin 3 5 6
Mrs. D. Pinchon..... 0 10 0

Annual Subscriptions.

Mrs. Clayton 1 0 0
Mr. Joslin..... 1 0 0
Mr. Joslin, jun. 0 10 0
Mr. Martin 0 10 0
Dr. Macaldin 0 5 0
Mrs. D. Pinchon..... 1 0 0
Mr. Smith 1 0 0
Mr. H. Worlings ... 0 10 0
Sabbath School 0 6 6
13l. 1s. 6d.

Wivenhoe.

Collected by Cards for the Madagascar Mission 0 11 0

GLOUCESTERSHIRE.

Chalford.

Rev. E. W. Johns.

For the Ship..... 1 7 6
Widows & Orphans 0 12 0
Collection 0 17 0
2l. 16s. 6d.

Nailsworth.

Forest Green Chapel.

Collection 3 2 4
For Widows' Fund 1 4 0
Mrs. Norton..... (A.) 2 0 0
H. and S. B. Norton 2 0 0
8l. 6s.

HERTFORDSHIRE.

St. Albans.

Rev. W. Braden.

Missionary Sermons 11 1 6
Boxes 2 13 8

Collected by—
Miss F. Pratt 0 14 0
Miss J. Ironmonger 1 6 0
Sunday School 1 3 0
H. Parsons, Esq. (A.) 1 0 0
For Widows' Fund 2 5 0
For the Ship..... 8 16 4
Exs. 8s.; 28l. 11s. 6d.

Ware.

Church Street.

Rev. P. Law.

Contributions..... 13 0 0

High Street Chapel.

Rev. Dr. Leask.

Collections 5 10 6
Public Meeting 2 7 0
Anon., for India ... 1 0 0
Mr. Stoke's Missionary Box..... 0 16 6
For the Ship..... 6 2 2
For Widows' Fund 2 17 7
Ex. 8s. 6d.; 18l. 5s. 3d.

ISLE OF MAN.

Douglas.

Rev. A. Thompson, B.A.

Collected by Mr. Fowler.

Miss Christian 0 10 0
Sums under 10s..... 1 1 6

Collected by Miss Robertson.

Mrs. Whiteside 0 10 0
Miss Gell 0 10 0
Sums under 10s..... 1 13 6
Mrs. Richards..... 0 10 0

Collected by Miss Dalrymple

Sums under 10s..... 1 14 0

Missionary Boxes.

Office 0 3 4
Sunday School..... 1 14 0
For Widows' Fund 1 17 8
For the Ship 11 6 6
21l. 10s. 6d.

KENT.

Bromley Common.

Mr. W. Bradley, jun., to make his Subscription *1l. 1s.* 0 10 6

Eltham.

Per H. W. Dobell, Esq.

Sunday School 10 13 0
Missionary Boxes .. 4 13 1
Miss Mary Dobell, for Mrs. Corbold's School 6 0 0
For Widows' Fund 8 6 4
29l. 13s. 1d.

Folkstone.

Tontine Street Congregational Chapel.

Per Mr. Smith.

Collection 5 14 6

Gravesend.

Windmill Street.

Rev. E. S. Pryce.

A Moiety, per B. H. Cullerne, Esq. 11 13 8

Lewisham Bridge.

Sunday School 1 11 8
Young Women's Classes 0 15 6
2l. 7s. 2d.

Maidstone.

Week Street Chapel.

Per Miss Crispe.

Collected by Miss C., for Native Girl Sarah Jinkings .. 3 0 0
Girls' Sunday School, for Mary Maidstone..... 3 0 0
Boys' Sunday School, for Benjamin 3 0 0
9l.

Tunbridge Wells.

Rev. J. R. Thomson.

Collection 7 14 3
For the Ship..... 12 15 1
20l. 9s. 4d.

Sandwich.

Rev. Dr. Hillier.

Subscribers.

Rev. Dr. Hillier 1 0 0
Mrs. Hillier 0 10 0
Miss Hillier 0 10 0
Ladies' Association 1 18 8
Public Collections... 3 7 9
Missionary Boxes .. 2 2 6
Sunday School ditto 1 13 8
Miss Bayly 0 5 0
Two Friends 0 7 0
For Widows' Fund 1 15 0
Juvenile Society ... 2 10 0
For the Ship..... 5 13 6
Exs. 9s. 6d.; 21l. 3s. 7d.

LANCASHIRE.

Manchester Auxiliary Society.

Per J. Sidebottom, Esq.

On Account 367 12 5

Rusholme Road Sunday School.

Fourth Girls' Class, for the Native Girl Annie Thomson... 3 0 0

West Lancashire Auxiliary.

S. Job, Esq., Treasurer.

Crescent Chapel and Norwood Chapel.

Second Grant from Weekly Contributions Fund 50 0 0
From the Young Ladies of Crescent Chapel, for the Missionary Ship (*see* Juvenile Magazine) 19 5 7
Mr. Stephenson (A.) 1 1 0

Toxteth Chapel.

For Widows' Fund 0 18 6

Per Mr. Perkins.

Salem Chapel Sunday School..... 12 0 0
Green Lane, Stanley ditto 0 10 10
82l. 15s. 11d.

Smallbridge.

Independent Chapel.

Per Mr. D. Fletcher.

Contributions 1 13 7

Southport.

W. Hinmers, Esq., for the Rev. R. G. Hartley's Chapel, Madagascar 5 0 0

Tockholes.

Rev. R. Crookhall.

Collection 3 0 0

LEICESTERSHIRE.

Auxiliary Society.

G. Baines, Esq., Treasurer.
Rev. R. W. McAll, Secretary.

Ashby-de-la-Zouch.

Rev. T. Mays.

For Widows' Fund	1	16	9

Subscriptions.

Rev. J. H. Crisp	0	10	0
Mrs. Crisp	0	10	0
J. Kendrick, Esq. (D.)	0	10	0
Mrs. Goodacre	0	10	6
Rev. T. Mays	0	10	0
Mrs. Wayte	0	5	0
Mr. Ison	0	5	0
Mr. Blood	0	5	0
Mrs. Timms	0	2	6
Collection	3	5	0
Gresley. Collection	0	10	0

Newton Burgoland.

Collection	1	2	6
Sunday School	1	0	0
Hugglescote. Contributions	0	10	0
	11*l.* 13*s.*		

Bardon.

Rev. D. Abel	1	10	0

Burton Overy.

Collection	5	10	6

Earl Shilton.

Rev. John Stewart.

Contributions	8	2	6

Enderby.

Rev. G. H. Dickinson.

Collection	1	1	6

Hallaton.

Rev. J. Marshall.

For Widows' Fund	0	10	0
Collected by Mrs. Granger and Mrs. Gibbins	2	5	0
Missionary Boxes	0	7	4
Collection	2	18	4
	6*l.* 0*s.* 8*d.*		

Hinckley.

Rev. John James.

For Widows' Fund	1	1	0
Collection	3	17	6
Mr. Foxwell	1	1	0
Mr. Abel	0	10	0
	6*l.* 9*s.* 6*d.*		

Kibworth.

Rev. F. Islip.

Contributions	4	14	0
Tur Langton	1	12	6
	6*l.* 6*s.* 6*d.*		

Leicester.

Bond Street.

Rev. Johnson Barker, LL.B.

For Widows' Fund	7	0	0
Collections	37	16	10
Sunday School	5	8	9
Subscriptions	18	14	0
H. F. Coleman, Esq.	5	5	0

Missionary Boxes.

Mast. Donisthorpe	2	10	0
Master and Miss Barfoot	0	15	0
Mr. Bonsill	0	7	0

In Commemoration of the Jubilee of the Auxiliary.

Mrs. Coleman	5	0	0
Mr. Cripps (the late)	5	0	0
Mr. Davenport	5	0	0
	92*l.* 16*s.* 7*d.*		

Gallowtree Gate.

Rev. J. A. Picton, M.A.

For Widows' Fund	7	2	4
Subscriptions	22	11	6
Mr. T. R. Warner	1	1	0
Miss Miall's Young Ladies	2	16	4
Mr. F. Livens, for Native Boy	3	0	0
Collections	28	16	5
Sunday School	16	0	0

Auxiliary Jubilee Fund.

Mr. G. Baines	5	0	0
Mr. Wm. Branston	1	0	0
	87*l.* 7*s.* 7*d.*		

London Road.

Rev. R. W. McAll.

Collections	30	1	4
For Widows' Fund	7	14	4
Sunday Sch. Boxes, for Education in Madagascar	4	0	10

Subscriptions collected by Mrs. J. W. Rowles.

Mr. John Bennett	3	0	0
Mr. Joseph Swain	2	2	0
Mr. Robert Walker	2	2	0
Mr. F. Creak, B.A.	1	0	0
Mr. F. Ellis	1	0	0
Rev. R. W. McAll	1	0	0
Mr. J. Roberts	1	0	0
Mr. R. Robins	1	0	0
Mr. G. Rodhouse	1	0	0
Mr. J. Carnall	0	10	6
Mr. J. Latchmore	0	10	6
Mr. T. O. Beale	0	10	0
Mr. D. B. Hayward	0	10	0
Mr. Joseph Lloyd	0	10	0
Mrs. J. W. Rowles	0	10	0
Mrs. Jenkins	0	8	0
Miss Speckley	0	6	0
Smaller Sums	1	5	0

Missionary Boxes.

Miss Stafford	0	14	7
Mrs. Loveday	0	11	0
Mrs. Chas. Fletcher	0	10	2
Mr. Rowle's Children	0	4	4

Contributions in Commemoration of the Jubilee of the Auxiliary.

Mr. Joseph Swain	5	0	0
Mr. R. Walker	5	0	0
Mr. J. Bennett's five Children	5	0	0
Mr. F. Creak, B.A.	2	2	0
Mr. Joseph Harrap	2	2	0
	81*l.* 4*s.* 7*d.*		

Oxford Street.

Rev. W. Woods.

Collections	13	7	9
For Widows' Fund	2	0	0

Subscriptions.

Mr. T. Archer	1	1	0
Mr. James Preston	1	1	0
Mr. W. I. Drury	1	1	0
Mr. John J. Preston	0	10	6
Mr. W. Preston	0	10	6
Mr. J. Hammond	0	5	0
Mr. J. E. Holland	0	4	6
Mr. J. Cooke	0	2	6
Mr. W. Webster	0	2	6
Mr. S. Payne	0	2	6
Mr. C. M. Stowe	0	2	6
Mr. W. Snow	0	2	6
Mr. J. Broome	0	2	6

Village Stations.

Markfield	1	8	4
Humberstone	1	3	2
Groby	0	15	0
Anstey	0	15	6
Whetstone	0	15	7
Missionary Box	0	2	7
Exs. 11*s.*; 25*l.* 4*s.* 11*d.*			

Leicester United Services.

Collection, Juvenile Service	1	13	0
Public Meeting	11	14	8
Do. Breakfast (sur.)	1	3	8
After Sermon	15	17	3
	30*l.* 13*s.* 7*d.*		

Lutterworth.

Rev. J. Hopwood.

Missionary Sermons	14	0	9
For Widows' Fund	2	0	0

Annual Subscriptions.

Rev. Jesse Hopwood	1	5	0
Mr. Isaac Vernon	1	1	0
Mr. J. Woodburn	1	0	0
Miss Johnson	1	1	0
Mr. W. S. and Miss Ivens	1	1	0
Mr. Thomas Morris	1	0	0
Miss Wright	0	10	0
Mrs. Hudson	0	7	6

For Native Teacher John Wycliffe.

Miss Wright	0	10	0
Mrs. Vears	0	10	0
Mrs. Woodburn	0	10	0
Mr. James Law	0	10	0
Rev. J. Hopwood	0	5	0
Mrs. Hudson	0	5	0
Mrs. Vernon	0	5	0
Mrs. Betts	0	5	0
Mr. Wardley	0	5	0
Miss Johnson	0	2	6
Mrs. Read	0	2	6
Mrs. Sanders	0	2	6
Miss Beale	0	2	6
Miss E. Beale	0	2	6
Mrs. Newitt	0	2	6
Mrs. Rainbow	0	2	6
Mrs. Thorne	0	2	6
Mrs. Cole	0	1	0
Juvenile Association	2	9	4
Sunday School Boxes	3	6	5
Gilmorton Sunday School	0	2	7
Ex. 13*s.* 9*d.*; 32*l.* 16*s.* 10*d.*			

Loughborough.

Rev. J. Mason.

For Widows' Fund	1	1	0
Collections	3	1	0

Subscriptions.

Rev. T. Wilshere	0	10	6
Rev. J. Mason	0	10	6
Mrs. Grundy	0	6	0
Mrs. Earp	0	6	0
A Friend	0	6	0
	6*l.* 1*s.*		

Market Bosworth.

Rev. C. Haddon.

Collections, 1863	0	15	6
Ditto, 1864	0	18	0
	1*l.* 13*s.* 6*d.*		

Melton Mowbray.

Rev. J. Twidale.

For Widows' Fund	1	2	2
Collections	9	8	9

Missionary Boxes.

Mrs. Sapcoat	0	3	4
Miss M. A. Peach	0	5	2
Miss B. Skinner	0	4	8
Misses Kate and Mary Twidale	0	2	8
Sunday School Boys	2	14	2
Ditto Girls	1	2	3
Subscription, Rev. W. G. Sawyer (2yrs.)	4	4	0
Collected by Miss Wootton	0	12	6
Collected by Miss M. A. Peach	2	14	2
Exs. 8*s.* 6*d.*; 22*l.* 5*s.* 4*d.*			

Narborough.

Rev. J. N. Robjohns.

Collection	4	9	7
Sunday School	0	14	4
Mr. Kelham	0	10	0
Bible Class	0	4	9
Miss S. Peck's Missionary Box	0	3	2
Mr. I. Freer's ditto	0	1	6
Contributions	0	10	5
	6*l.* 13*s.* 9*d.*		

Oakham.

Collection	1	4	0
G. Finch, Esq.	10	0	0
Exs. 14*s.*; 10*l.* 10*s.*			

Theddingworth.

Rev. M. Braithwaite.

Contributions	9	10	7

Ullesthorpe.

Rev. W. Harbutt.

For Widows' Fund	1	3	3

Missionary Boxes.

Sunday School	0	5	4
Miss E. & J. Welton	0	16	3
R. G. Harbutt	0	11	11
Charles Harbutt	0	11	4
Collections	5	3	9
Exs. 14*s.*; 7*l.* 17*s.* 10*d.*			

Whetstone.

Collection	1	10	1

Wigston Magna.

Rev. G. Hogben.

Collection	2	5	6
Ditto, Sunday School	1	2	1

Subscription.

Mrs. Blunt	1	0	0
Dr. Hueme	0	10	0
Mr. Langham	0	10	0
Misses Eggleston	0	5	0
Mr. R. Hughes	0	2	6
Mr. Bermingham	0	2	0
Mr. Forryan	0	2	6
Mr. Knight's Missionary Box	0	10	1
	6*l.* 9*s.* 8*d.*		

Wymondham.

Rev. J. Devine.

Contributions	4	15	0
Mr. Godfrey	2	0	0
A Widow	0	2	0
	6*l.* 17*s.*		

Leicester.

Master Sadler's Missionary Box	0	7	9
	476	14	9
Less Expenses	8	14	6
	468	0	3

LINCOLNSHIRE.

Sleaford.

Rev. G. R. Bettls.

For the Ship	0	10	6
Collected from Children	2	0	6
Mrs. Muston, Kirkly	0	12	0
Collected in Sleaford	2	12	4
Missionary Prayer Meeting	0	2	0
Chapel Collection, expenses deducted	5	7	3
Collection at Helpringham, ditto	1	1	8
For Widows' Fund	0	10	0
Exs. 1*s.* 6*d.*; 12*l.* 14*s.* 9*d.*			

MIDDLESEX.

Finchley.

A. Newman, Esq.	5	0	0

Highgate.

Legacy of the late Miss Mary Fleurean, Share of Residue, per Rev. J. Viney and J. Clarke, Esq.	91	3	6

NORFOLK.

Lynn.

A Servant	3	0	0
For the Ship	0	10	0
For Widows' Fund	0	10	0
	4*l.*		

Yarmouth.

Per Mr. S. C. Burton.

Collections.

Miss M. Shelly's Sunday School Class	0	8	6
Mr. W. P. Brown's ditto	0	3	3
King Street Chapel	11	5	7
Gaol Street Chapel	5	17	8
For Widows' Fund, per Mr. Shelly	7	13	0
Juvenile Meeting	2	18	6
Public Meeting	6	9	7
Exs. 20*s.* 1*d.*; 33*l.* 16*s.*			

NORTHAMPTONSHIRE.

Daventry.

Juvenile Association.

Collection	7	8	5
Collected by Miss Annie Leigh	3	2	4
For the Ship	6	11	4
Exs. 42s.; 15l. 0s. 1d.			

Northampton.

B. Steevenson, Esq. (D.)	10	0	0
T. Grundy, Esq. (D.)	5	0	0

Towcester.

Per Mr. T. Vernon.

Collection	4	7	0
Collected by Miss Thomasin	1	12	6

Boxes.

Mrs. Lines	0	4	1
Rose Corby	0	2	0

Subscriptions.

Mr. T. Vernon	1	0	0
Mrs. Adkins	0	10	0
Mr. Harper	0	10	0
Sale of Whitboards	0	7	0
Sunday School, Girls	1	12	2
Ditto, Boys	0	10	0
For Widows' Fund	2	5	0

Exs. 3s. 6d.; 10l. 11s. 3d.

Wellingborough.

Mrs. T. S. Curtis, for the Chinese Evangelist Josiah Viney. (half-year)	30	0	0

NORTHUMBERLAND.

Alnwick. A Friend	1	0	0

NOTTINGHAMSHIRE.

Auxiliary Society.

Per J. Cole, Esq.

For Widows' Fund (*see* separate List)	15	17	10
For the Ship, on account	43	0	0

Moor Green.

Collection	1	2	9

60l. 0s. 7d.

STAFFORDSHIRE.

Leek.

Per J. Alsop, Esq.

Mr. Alsop	2	0	0
Mrs. Birch	1	0	0
Mr. Joshua Brough	2	0	0
Mr. John Brough	4	0	0
Mr. W. S. Brough	0	10	0
Mrs. Chell	0	10	6
Rev. J. Hankinson	1	0	0
Mr. Nicholson	1	1	0
Annual Collections	24	7	11
Charles and Bessie Tipper's Miss. Box	1	7	11
Ladies' Association	3	13	0
Per Widows' Fund	3	0	0
For the Ship	19	6	3

Exs. 25s. 6d.; 62l. 11s. 1d.

Stafford. Rev. T. S. Chalmers (3 yrs.) 3 3 0

Uttoxeter.

Rev. J. Cooke.

Thos. Bladon, Esq.	0	10	0
Rev. John Cooke	0	10	0
Mr. W. Chatfield	0	10	0
Mr. S. Garle	0	10	0
Mrs. Gibson	1	1	0
Miss Lassetter	0	10	0
Mrs. Vernon	1	1	0
Mr. Vernon	1	1	0
Sums under 10s.	2	10	6

Collected by—

Miss Cooke	0	14	0
After Sermon	3	8	6
Public Meeting	5	7	1
Juvenile society	6	4	0
For the Ship	5	6	6

Exs. 19s. 8d.; 28l. 3s. 11d.

Mr. W. Vernon, for Africa	0	11	3

Walsall.

Bridge Street Chapel.

Rev. A. Gordon, LL.D.

Mr. J. Cook, Secretary.

Col. by Mrs. Whitehouse.

Mrs. Whitehouse	1	0	0
Rev. Dr. Gordon	0	10	6
Mr. Chesterton	0	19	6
Mr. Wilkes	0	10	0
Mr. Wood	0	10	0
Mrs. McMillan	0	5	0

Collected by Miss Shannon.

S. Cox, Esq.	1	0	0
Mr. Sheldon	1	0	0
J. Shannon, Esq.	1	0	0
Mrs Shannon	1	0	0
Mr. Cook	0	10	0
Mr. Greatrex	0	10	0
Mr. Holloway	0	10	0
Miss Smith	0	10	0
Miss Shannon	0	10	0
Master Birch's Box	0	9	2
Sums under 10s.	2	3	6

Collected by Miss Potter.

Mrs. Potter	1	0	0
Miss Potter	0	10	0

Collected by Miss Watkins.

Mrs. Webb	0	10	0
Mrs. Hampson	0	10	0
Mrs. Mason	0	10	6
Mr. J. Stanley	0	10	6
Mr. Kirkpatrick	0	10	0
Miss Watkins	0	10	0
Mr. T. Kirkpatrick	0	5	0

Collected by Misses M. and A. Douglas.

Mrs. Mary Douglas	0	10	0
Mr. A. Canning	0	10	0
Small Sums	0	11	5

Boxes.

Master Chesterton	0	12	1
Mrs. Saunders	0	5	0
Boys' Sabbath Sch.	1	8	6
Girls' ditto	1	13	0
Mr. Geo. Wilson	0	5	0
Public Meeting	3	9	7
Missionary Sermons	11	2	6

Exs. 29s.; 36l. 1s. 9d.

SUFFOLK.

J. A. W., per L. Webb, Esq.	100	0	0

Clare.

Per Mr. Bradford.

Missionary Sermons	3	7	0
Ditto Prayer Meetings	0	15	3
Collected by Mrs. Unwin	0	16	0
Mr. Unwin (A.)	1	0	0
For Widows' Fund	1	0	0

6l. 18s. 3d.

Debenham.

Rev. C. Talbot.

Contributions	14	0	0

Halesworth.

Rev. H. Coleman.

Contributions	11	2	10

SURREY.

Dorking.

Per Mr. Todman.

On Account	2	3	10
For the Ship	23	11	0
For Widows' Fund	4	17	0

30l. 11s. 10d.

Epsom.

Rev. T. Lee.

May Sermon	4	3	0

Subscriptions.

Miss Eisdell	1	1	0
Mrs. Heslop	0	10	6
Mrs. Wrangham	0	10	0

Boxes.

Sunday School	2	0	1
E. Young	2	6	7
Miss Heslop	0	10	6
Miss Chandler	0	11	4
For the Ship	6	17	0
For Widows' Fund	3	3	0

21l. 13s.

Richmond.

Per Miss Blyth.

On Account	4	3	0
For Mare	8	0	6

12l. 4s.

Wandsworth.

Per Mrs. Ashton, on account	14	3	6

SUSSEX.

Eastbourne.

Rev. A. Foyster	0	10	0
For the Ship	2	2	0

2l. 12s.

Lewes.

Collected by Miss Haywood	1	1	0

WARWICKSHIRE.

Birmingham.

Rev. T. Aston	50	0	0

Kenilworth.

After Missionary Sermon	4	11	9
Mr. Hennell (A.)	1	1	0
Mr. Barran (A.)	0	10	0

Missionary Boxes.

M. Webb	0	2	6
Mrs. Hughes	0	2	4
Mrs. Aitken	0	1	10
Miss Osborne	0	1	7
Boys' School	0	1	3
Miss Andrews	0	1	0
For the Ship	2	2	10

Exs. 14s. 2d.; 8l. 11s. 11d.

Leamington.

Spencer Street Chapel.

Per R. S. Hudson, Esq.

On Account	41	6	8
For Widows' Fund	8	6	0

49l. 12s. 8d.

WILTSHIRE.

Avebury.

Free Church.

Mr. J. F. Pinniger (A.)	1	0	0
For Widows' Fund	0	13	6

1l. 13s. 6d.

Mere.

Per C. Jupe, Esq.

A Friend	1	0	0
J. F. Rutter, Esq.	1	0	0
Miss Jupe	2	0	0
A Friend	1	0	0
A Friend	0	5	0
A Friend	4	0	0
Mr. Smith	1	0	0
A Friend	0	14	0
Mr. Roles	1	0	0
A Friend	1	5	0
H. Hansford	0	5	0
Mr. Hart	1	0	0

Missionary Boxes.

Mere and *Zeals.*

A Friend	1	9	1
James Norris	0	11	3
Mrs. T. Standerwick	0	17	10
Elizabeth Dowding	0	13	7
A Friend	0	4	10
Martha Jenkins	0	16	6
Anonymous	0	11	6
Daniel Marsh	0	5	0
Willie Jukes	0	9	0
Mr. Type	0	19	5
Mrs. Wilmott	1	0	10
Fanny Goldsbrough	1	2	10
Mrs. Lander	1	11	5
Mrs. J. Farthing	0	11	0
Mrs. Glover	0	18	4
Mrs. Lapham	0	6	1
Miss Green	0	19	3
Miss Smith	0	16	6

Knoyle.

Janet Snooke	0	4	10
H. Hooper	0	0	10
Emma Sanger	0	1	2
Fractions	0	0	9
By sale of Arrowroot	0	15	0
Day School Needlework	2	5	0
Part of some Children's Charity Box	0	5	0
Produce of a Cottage Garden	0	4	6
Anniversary Collections, Mere and Zeals	47	1	1
School at Mere	4	0	8
School at Zeals	1	13	4
For Widows' Fund	12	17	6
School at Knoyle	0	17	11

Deverill.

Mr. Norris's Missionary Box	1	1	9
Interest	2	0	3

Exs. 6s.; 10l. 16s. 11d.

Salisbury.

Rev. H. J. Chancellor.

J. C. Wheeler, Esq., Treas.

Collections	15	17	3
J. C. Wheeler	5	0	0
J. Read, sen., Nunton	5	0	0
Mr. James Read	1	0	0
Mr. William Read	1	0	0
Mr. Thomas Read	1	0	0
Mr. S. Hill	1	0	0
Mr. Chubb	2	0	0

Collected by—

Mr. Hill, Sunday School	8	9	3
Bible Class	0	18	4
Miss Hill	3	8	0
Mrs. Watson	1	0	7
Miss Gummer	2	16	6

Missionary Boxes.

S. Read	0	9	2
E. Chancellor	0	8	5
M. Horder	0	5	8
M. Buckle	1	7	1
E. Creed	0	6	8
E. Cooper	0	3	6
Webb	0	2	11
Missionary Ship	19	14	8
For Widows' Fund	5	0	5

Exs. 41s. 4d.; 74l. 7s.

Westbury.

Upper Chapel.

Rev. T. Gilbert.

Missionary Sermon	3	0	10
Collected in Sabbath School	2	0	0
Female Bible Class	0	18	0
Youths' ditto	0	6	7

Subscriptions.

Mrs. Gilbert	0	10	0
Mr. J. Brown	1	0	0
Miss Brown	0	5	0
Mr. Smith	0	2	6

Missionary Boxes.

Mrs. Gilbert	1	1	0
Mrs. Pearce	0	3	6
Ann Elkins	0	3	6
Miss King	0	3	0
Anna Danks	0	2	7
Miss Cuzner	0	1	4
For the Ship	2	11	10
Collected at Hawkeridge Village Chapel, after a Lecture by Rev. T. Mann	0	15	0

Exs. 1s. 2d.; 13l. 3s. 6d.

YORKSHIRE.

Birstal.

Salem Chapel.

Collection 3 8 7

Bradford.

Auxiliary.

Per W. Milnes, Esq.

On Account 110 0 0
For Widows' Fund (*see* separate List) 15 0 11

Horton Lane Chapel Ladies' Working Party.

For Mrs. Hall's High Class Female School, Madras ... 5 0 0
For Rev. R. G. Hartley's Chapel, Antananarivo 10 0 0
140*l.* 0*s.* 11*d.*

Dewsbury.

Springfield Chapel.

Rev. G. McCallum.

Collections 17 10 9
For the Ship..... 5 0 0

Sunday Schools.

Collected by—

Girls' Classes.

First..... 1 16 2
Second..... 0 9 0
Fourth 0 8 3
Fifth..... 0 3 2
Eleventh 0 3 4

Boys' Classes.

First 1 13 10
Second..... 0 11 5
Third 0 5 10
Fifth 0 4 4
Eleventh 0 3 0
Smaller Sums 1 0 9
Exs. 25*s.* 6*d.*; 28*l.* 4*s.* 4*d.*

Halifax.

For the Chinese Medical Mission.

Collected by Miss Bradley.

Annual Subscribers.

Mrs. Appleyard 0 5 0
Mrs. Bowman..... 1 0 0
Miss J. Bowman ... 0 2 0
Miss Bracken 0 2 6
Miss Bradley 0 5 0
Miss Baldrey 0 1 0
Messrs. J. Crossley and Sons..... 5 5 0
Mrs. John Crossley 0 10 0
Miss Crossley, Oxford Road 0 2 0
Mr. Corke 0 2 6
Mrs. Denton..... 0 5 0
Mrs. Farrar 0 1 0
Mr. J. T. Haigh 0 10 0
Mrs. John Haigh ... 0 10 0
Mrs. Holdsworth ... 0 2 6
Mrs. Hargreaves ... 0 5 0
Mrs. Philbrick 0 5 0
Mrs. Powell 0 2 6
Mrs. Riley..... 0 2 6
Miss Smith 0 5 0
Mrs. Hall, Stansfield 0 2 6
Miss Thomson 0 2 0
Miss Whitworth ... 0 10 0
Mr. Whitworth 0 10 0
Mr. Whitley..... 2 0 0

Mr. N. Whitley 1 0 0
Mrs. John Walker 0 2 6
Mrs. T. C. Whitehead 0 3 0
Mr. Whitewood 0 2 6
14*l.* 16*s.*

Hopton.

Rev. J. Cameron.

Proceeds of Christmas Tree 16 10 0
For Widows' Fund 3 0 0
19*l.* 10*s.*

Scarborough.

Per Mrs. Rawson.

For the Chapel at James Town, Nagercoil.

Miss Hick 5 0 0
Mrs. Rawson 5 0 0
Mrs. Louisa Blair... 2 0 0
A Friend 2 0 0
Mr. Thomas Hick.... 1 10 0
Mr. George Hick ... 1 10 0
A Friend 1 0 0
Miss Jane Bottomley 0 10 0
Miss Waterhouse ... 0 10 0
Miss Alcock 0 5 0
E. R..... 0 5 0
Miss Whitehead ... 0 5 0
Miss Louisa Hebden 0 2 6
A Lady 0 2 6
20*l.*

Sheffield.

Auxiliary.

Per W. Brown, Esq.

On Account 150 0 0
For Widows' Fund (*see* separate List) 6 2 0
156*l.* 2*s.*

Wakefield, Pontefract, and Barnsley District.

Barnsley.

Rev. J. Oddy.

Annual Collections 8 17 0
Public Meeting 5 7 9
Sale of Work, Ladies' Sewing Meeting .. 34 13 9
John Shaw, Esq. (A.) 1 1 0
C. Harvey, Esq. (A.) 1 1 0
Exs. 20*s.* 6*d.*; 50*l.*

WALES.

Hebron and *Nebo, St. Clears.*

Rev. S. Evans.

Collections.

Hebron 10 11 0
Nebo..... 11 12 0

For the Ship.

Hebron 5 1 8
Nebo..... 9 3 8
36*l.* 8*s.* 4*d.*

Vronhenlog, Corwen.

Mrs. Davies.....(A.) 2 2 0

SCOTLAND.

Aberfeldy.

Rev. J. McLaren.

Sabbath School, for China 2 0 0
For the Ship..... 6 19 7
8*l.* 19*s.* 7*d.*

Bishopton-by-Glasgow.

Free Church.

Sabbath School, for Madagascar 0 5 0

Edinburgh.

Albany Street Chapel.

Juvenile Association, per Mrs. Cullen.

For a Child in Mrs. Lowe's School, Travancore 3 0 0
For the Ship..... 6 10 0
9*l.* 10*s.*

H. B. Dewar, Esq., for Native Teacher James Duncan ... 10 0 0

Glasgow.

Elgin Place Church.

"Society for Religious Purposes."

Per Mr. John Gray, Treas.

For the Bellary Schools.

George Smith, jun. 1 0 0
D. S. Macnair 0 10 0
Mrs. J. Watson and Family..... 0 10 0
Henry Watson 1 0 0
John Burnet 0 10 0
Walter Macilwraith 0 5 0
James Macilwraith 0 5 0
Thomas Neilson..... 0 6 0
Duncan McDonald 0 10 6
Andrew Robertson 0 5 0
Gilbert Finlayson ... 1 0 0
For the Ship..... 5 0 0
11*l.* 18*s.* 6*d.*

Hawick.

Congregational Union Church 2 11 10
Sabbath School, for the Ship 1 6 9
3*l.* 18*s.* 7*d.*

Helensburgh.

Per Miss Arthur.

Collection in the Parish Church, by Rev. J. Arthur (erroneously included with the Ship List in the Juvenile Magazine)..... 5 1 6
For the Ship 7 14 1
12*l.* 15*s.* 7*d.*

Kirkwall.

A Friend, by Rev. Dr. Paterson 5 0 0

Melrose.

Mrs. E. Walker 1 0 0

Paisley.

Gilmour Street Chapel.

Rev. J. Renfrew.

Public Meeting 3 2 3
For the Ship 4 17 3
7*l.* 19*s.* 6*d.*

St. Andrew's.

Per W. Smith, Esq.

Contributions'..... 2 3 1
Public Meeting 2 13 9
Mrs. Professor Swan 5 0 0
Mrs. Professor Swan, for Bhowanipore Mission 10 0 0
Mrs. Gibson, of Duloch 5 0 0
A. Aikman, Esq 1 0 0
Walter Walker, Esq. 1 0 0
A Tea-dealer, for China 1 0 0
James Buist, Esq .. 1 0 0
Mrs. Stevenson ... 1 0 0
Miss Melville Adamson 0 10 0
A. St. Clair, Esq ... 0 10 0
Mr. George Cook's Children 0 11 1
Mr. and Mrs. Smith 5 0 0
Miss Agnes Thomson 0 5 0
For the Ship..... 5 9 8
South Bell Street Chapel Sabbath School .. 1 13 6
Exs. 14*s.* 6*d.*; 43*l.* 0*s.* 7*d.*

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